



WHAT SHOULD ALL HUMANS KNOW?



PART TWO:

HISTORY OF HUMAN LIFE



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E-BOOK

ARRANGED BY:

A POOR SERVANT OF ALLAH

Introduction

E-Book: Part Two

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillahirrahman nirrahim

All worship and thanksgiving are only due to Allah Azza wa Jalla. May Allah bestow prayers and greetings on Muhammad SAW, as the leader of humanity in the afterlife, as well as the cover of His Prophets and Messengers.

In this life, the most valuable thing is true belief, and the least valuable thing is false belief.

True belief opens the way to salvation at all stages of life. Meanwhile, wrong beliefs are the source of all damage and disaster at all stages of life.

To have true belief, humans must truly know God, the Creator, who comes from God Himself, namely Allah Azza wa Jalla, the only Ruler of Heaven and Earth and all its contents.

To have true beliefs, humans also need to understand well the true history of human life from trusted sources.

Thus, God willing, we will present several book series as free e-books for reflection and warning for every single mankind.

The title of this book is what all humans should know, meaning what knowledge should be known, understood, pondered and used as a basis for charitable actions by all humans, wherever they are and at any time. Everything that is conveyed in this book, God willing, comes from authentic and reliable references, namely: Al-Quran verses, Hadiths of the Prophet Muhammad SAW (sanad/chain narration is mutawatir, shahih and hasan), the words of the friends of Muhammad Saw (who are honest and do not lie), also come from narrators from subsequent generations of believers who also did not lie.

Allah has determined that the purpose of creating humans is so that humans know Him, worship Him and not associate anything with Him other than

Him, fear and hope in Him, love Him above the love of His creatures, obey and submit to the rules revealed by Him.

The second book series is History Of Human Life

The History of Human Life and the Grand Design of Life (future) is a Framework for all humans, so it is very important and urgent for every human being, each individual, to understand it well and correctly in order to adapt and choose the correct and appropriate beliefs and direction in life. Of course, there is only one version of true history, because the events that have occurred are also one. Because humans have many limitations, humans are unable to write correct history for important events that occurred in the past, even thousands of years ago, let alone for events before humans existed, so that history is true and reliable, that must be used as a reference for all humans, are the events conveyed by the One Who is All-Knowing and All-True, who cannot lie, who cannot lie, namely Allah Azza wa Jalla, and which are reported by trusted humans, as siddiq, namely the The Prophet and His Apostles and the believers who follow the Prophets. From these reference sources, this book was written, God willing. InyaAllah.

Oh Allah, the author seeks refuge in You from false and misleading writings. Oh Allah, make the writings in this book an opening for Your guidance to mankind, wherever they are. Amen Ya Rabbal 'alamin.

Earth of Allah, 1445 H/2023 AD

A poor servant of Allah

History of Human Life

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

OPENING SENTENCE

The Way of Salvation: Understanding the **History of Human Life (HHL)** from the correct references contained in the words of Allah in the Holy Koran (the only original Holy Book), and detailed explanations by His Prophets and Messengers (humans who are guarded by Allah and kept away from conveying lies), especially news and information conveyed by the last of the Prophets, namely the Prophet Muhammad SAW, and also conveyed by the Companions of the Prophet *Rodhiyallahu 'anhum* which actually also came from the Prophet Muhammad SAW. The Prophets and Companions of the Prophet were role models for other humans, who had an honest nature, namely people who did not dare to tell lies. Because lying is an act that is inappropriate for a believer. (Not taking references that come from the thoughts of humans else- who claim to be experts in the field of history - but most of them only contain assumptions, theories, estimates and hypotheses, which contain many lies).

Because historical information and stories are a modality for formulating motivations and desires as well as taking action as well as being a reference for policies taken, all humans really need to choose and use correct and accurate historical information and stories. Therefore, it needs to be emphasized again that to know and understand the HHL correctly and accurately, the reference source must also be clean and correct, the main and main source of course comes from the verses of the Holy Koran, because the verses of the Koran are the verses of eternal truth in this world and in the afterlife, which have been tested for decades and still maintain their originality.

Since HHL contains a long history of life, namely major events that have occurred in the past, the details are taken from sources of information revealed by the Prophets and perfected by the final Prophet, namely the Prophet Muhammad SAW, who has the characteristic of not lying to humans, and everything he conveyed was guided by Allah.

Humans, after fully understanding this HHL, should carry out revolutionary self-transformation in order to escape the torment of hell and move towards an eternal land in heaven, in the afterlife. Here's the bottom line.

Meanwhile, the series of major incidents/events in life to come, both in this world and in the afterlife, God willing, will be revealed later after the series on the History of Human Life, which is planned to be entitled Grand Design of Life (GDL).

All humans, whoever they are, wherever they are, whenever they are, must understand the HHL and GDL well because humans - all of us - are among the main actors in the HHL and GDL. It's like a human as a bus passenger, so he needs to know the condition of the bus, where the bus departs from, which way it goes, what the condition of the road is, the safety signs, and where the bus is going and how to get to its destination SAFELY. Ignoring all or part of the HHL and GDL will make the passenger uneasy, confused and hesitant, even living in darkness or blindness, because they do not clearly understand the direction they want to go and how to organize themselves so that they can safely travel to their end destination.

HHL and GDL, this is the main and priority knowledge after the knowledge of Knowing Allah, which is mandatory and must be well understood by all humans, whoever they are. It must be taught at all levels of educational institutions, both formal and non-formal, individuals and groups, for all ages and knowledge must be passed on from one generation to the next. Once again, why is it so important and urgent, because blindness and lack of clarity regarding HHL and the Grand Design of Life will make a person's life in doubt, darkness and easily fall into error, easily deviate from the right path, without even realizing it.

Allah has planned, arranged, determined and executed the HHL and Grand Design of Life for all His creatures, according to His will. There is not a single incident, event anywhere and at any time, big or small, visible or invisible, unless everything happens with His knowledge and with His permission. From the beginning to the next, which lasts for hundreds of years, thousands of years, even millions of years, forever. This HHL and GDL, by the will of Allah *Azza wa Jalla*, binds all humans, all angels, all jinn, all animals, all objects in heaven and on earth, whatever, everything follows it without exception and no one is able to escape from it. the bond. For humans, both Muslim believers and infidels, polytheists, hypocrites, atheists, all of them cannot escape from HHL and GDL.

Because Allah is Most Just, Not Unjust in the slightest, the HHL and GDL were conveyed to mankind first, through His messengers, namely His prophets and Apostles, when mankind was still living in this world - at this

time -, namely in the life that the condition that humans are given the opportunity/freedom to choose their way of life, the freedom to choose their belief/belief/religion according to what they adhere to, the freedom to decide their life goals, the freedom to act and take sides, but it is also emphasized that this freedom of choice has consequences/rewards in the afterlife. , which later all humans will go through a judicial process that is enforced by Allah as fairly as possible. To repeat again, whatever choice humans choose in this worldly life, there will be accountability and consequences/recompenses in the afterlife by Allah, the Ruler of All Life, with the end of life being in heaven or hell.

The parable of HHL and GDL is like the current of huge river waves, and all humans are like small boats sailing in the middle of this big current. Another parable of HHL and GDL is like a continuous framework flow, all humans, all creatures are in the flow of that framework. No one can avoid it in the slightest, whether they like it or not. Once someone is destined to live in this world, he or she is automatically included in the HHL and GDL. Currently, humans who are still alive in this world are also in the HHL and GDL which continue to walk slowly but surely, second by second, day after day, without stopping towards the final point of all stages of life, namely becoming residents of heaven or residents of hell.

This is the HHL and GDL which covers all creatures, which can only be made by the Almighty, All-Great, All-Knowing, All-Powerful, All-Conscientious, All-Wise and All-Perfect, namely Allah *Azza wa Jalla*. Only He is able to design, plan and execute it. Not by anyone other than Him. What Allah wants to happen, that is what happens, while whatever Allah does not want to happen will never happen. Allah simply says "*kun*" then "*fayakun*", 'be' then 'it will happen'. Nothing is difficult for Him, everything is easy for Him.

Thus, the course of events in the HHL and GDL is in accordance with Allah's scenario, not a single event occurs, either on earth or in the sky, except within the framework of the HHL and GDL which were prepared by Allah, the Most Great, all within the scope of science. His. So in HHL and GDL we find many events that have occurred, which have been reported/promised to happen thousands of years before. Likewise, there are many big and small events that are happening, which have been reported thousands of years before. Allah is Almighty over everything.

Therefore, no one can escape from HHL and GDL, whatever a person does and whatever conditions they experience, no matter how smart and great a person is, no matter how high their position, no matter how rich a person is, no matter how wide their influence and power, they cannot break away from HHL and GDL. In conclusion, understanding correctly and completely about HHL and GDL is one of the most basic needs of humanity, wherever they are.

Because Allah is Most High and Most Wise, Most Noble and Most Holy, He did not convey this information about HHL and GDL directly to all humans face to face, but based on His wisdom, the delivery of HHL was carried out through His revelations. In the history, it is stated that Allah first conveyed His revelations in full to the angel Isrofil as one of the *muqorrobin* angels, then passed them on in full to the angel Gabriel, as the angel who delivered the revelation, then conveyed them in stages by the angel Gabriel to His Apostles from among humans, namely the chosen Prophets, in waves according to their lifetime in this world, then they - these Prophets - convey to humanity according to their time. The task of His Messengers was to convey it clearly, both in outline and in detail, through their words/words and concrete actions as a living example for humans in their time and in subsequent generations.

HHL and GDL cover major events that have happened, are happening or will happen, in the short, medium and long term, both in this world and the hereafter, from beginning to end. This HHL and GDL last forever, according to His scenario. All humans need to know everything, the more knowledge they have about HHL and GDL, God willing, the wider their insight, the deeper their understanding and the brighter their path in life, and the stronger their faith, God willing.

Living in this world is a choice. Many people have become confident and confident in the HHL and GDL, then carry out their transformation seriously in order to survive in this eternal HHL and GDL process, and that is what is expected. However, there are also many more people who do not believe it, deny it, and are hostile to those who convey it (hostile to the Prophets and their messengers). This is because they have been trapped by the deception of Satan and his army and also because their lifestyle only follows the urges of their desires, namely the aim of their life is only to have fun in this temporary worldly life and forget about the life of the afterlife, and that is what is not expected.

THE BEGINNING OF IT ALL

In the past, Allah Azza wa Jalla was alone, there was nothing else with Him. With His majesty and the holiness of His Essence, with the glory of His FACE, with the eternity of His POWER, with the greatness and perfection of His NAME and CHARACTERISTICS. Allah is All-Living and Alone. *Al Awwal Al Akhir*, Allah is the First and the Last, no one can explain this except Allah Himself. It is enough for humans to believe like that, not to ask any more questions because the human mind cannot reach it, is not able to understand it, because of the limitations of the ability of the mind itself, and it is not to argue about this, the purpose of humans being created.

Allahu *Muqoddimu wa Muakhkhiru*. Allah is the Most Beginning and the Most Ending. The explanation is the same as *Al Awwal Al Akhir*. In those days, there was nothing with Him. Allah is Most Glorious and Mighty in His solitude. Allah is Almighty and Almighty, He does not need anything other than Him.

Then Allah willed to create His creatures, to show some evidence of His Majesty, His Greatness, Some of His Power, Some of His Deeds, Some of His Power, His Will, the Nature of His Creator, the Nature of the Almighty. His *Rahman*, His Most Merciful Attributes, His Most Creator Attributes, His Most Forgiving Attributes, also show His Threats and Wrath and other qualities of *Asmaul Husna*. Once again, if Allah wills something then it is enough to say "kun fayakun" and that something will be. Everything is easy for Him, nothing is difficult for Him.

THE FIRST CREATURE CREATED BY ALLAH

The first creature that Allah created was Arsyi (His throne) which was *al-adzim*, which was *al-karim*, above WATER, as His greatest creature. When the Kubro Doomsday occurs, His Arsyi will remain, and will not be destroyed. After that, Allah created His Chair (His coaster). How big and wide the Arsyi is, only Allah who created it knows. Allah calls it Arsyi *al-adzim* and Arsyi *al-karim*, meaning this creature is truly very large and also very noble in His sight. Arsyi is the greatest creature of Allah. The seven layers of heaven and earth are so vast and huge, compared to the size of the Arsyi, the seven layers of heaven and earth are like mere coins compared to the vast expanse of the desert. The vast desert is the big parable of Arsyi. Allah is the Greatest.

Next, Allah created Al Qolam, then Allah gave the command to Al Qolam: '*uktub*' (write), then he wrote *maqodirul kholaiq ila yaumil qiyamah*

(destiny for all His creatures until the Day of Judgment), written in a book called *Lauhul Mahfudz*. Only Allah knows its shape and size. Allah is the Planner and the Maker. For Him, nothing is difficult, because Allah is Almighty and Almighty. Everything that has happened, is happening and will happen, is with Him, well preserved in *Lauhul Mahfudz*, until now, and God willing, until the Day of Judgment arrives.

Allah has written the provisions on His Arsyi with the words "My mercy overcomes My wrath". In another narration it is stated "My mercy precedes My wrath". This is the most basic basic law of life that God himself created, which all humans must know. Because Allah is the Most True, it is impossible to lie, humans must believe in His Mercy which covers everything. So it is not appropriate for a human being - whoever he is - to despair of receiving His grace. Only with His grace, a servant can enter His heaven. Only those who disbelieve in Allah give up hope of receiving His mercy. They are the ones who lose.

Then it took a very long time, while whatever was written in *Lauhul Mahfudz*, Allah had not yet realized it. Allah is most patient, Allah is wise, Allah is noble, far from haste and other low qualities. This is how long this period of time lasted for up to 50,000 years. If we measure world time, for the Christian era, 2000 years is so long, let alone 50,000 years. In that condition, Allah, the Most Great and Most Holy, Himself together with His Arsyi al-karim, was on the WATER, while at His side was *Lauhul Mahfudz*. *Wallahu a'lam*.

CREATION OF HEAVEN AND EARTH

The GDL execution was carried out further, after 50,000 years had passed, Allah Almighty and Almighty alone created the seven layers of heaven and earth, without any living creatures in the heavens and on earth witnessing it, because He had not created them all at that time in the way He wishes. Allah created the heavens and the earth in six periods (times according to Allah's calculations), after which Allah resided on His Throne. Only Allah knows the process of creating the heavens and the earth in detail, because at the time of this creation, there were no witnesses to the creatures in the heavens and the earth because they had not all been created.

Initially the earth and sky were united, then Allah willed them to separate through a process known only to Him. Then for the sky Allah created various contents such as galaxies complete with planets and stars, asteroids, glowing and other dark objects, various forms of clouds of mist and the like,

also those that glow continuously and those that remain dark. Meanwhile, in the solar system there is the sun, the moon, those that the eye can see and those that cannot be reached, and so on with seven layers of sky above it, which as you go up gets bigger and wider.

The stars in the sky above all, both visible and invisible, including the sun-the little star, are all still in the first layer of heaven (the sky of the world). The distance between the first sky and the second sky is as far as/for 300 years the speed of birds flying, how big the world's sky is, only Allah knows, likewise the distance between the second to third heavens is as far/for 300 years as the speed of birds flying, how big the second sky is-*wallahu a' lam*, the distance from the third heaven to the fourth heaven and so on until the seventh heaven, each 300 years the speed of flying birds/aircraft-now. The higher you go, the wider and wider the dimensions. The distance and breadth cannot be measured by humans who are weak and have limited abilities. And all of this is the result of the creation of Allah, the Almighty and the Almighty, not created by nature itself. Everything is a real proof, a clear proof, from Allah to all humans wherever and whenever, day and night, that Allah is the only Creator and Ruler and Owner of the seven layers of heaven and all its contents.

Seeing and observing such an extraordinary order of heaven and earth, of course the process of creation by Allah also occurred through a very extraordinary process. Everything shows that Allah is the Most Creator, the Most Great, the Most Maker, the Most Beautiful, and also the Most Holy.

Humans who believe believe that this is true and that is sufficient. Meanwhile, humans who do not believe, tinker with the process of events themselves with their very limited intellectual abilities by giving birth to various invented theories and hypotheses that are reasoned from a narrow point of view and claim to be science.

Since Allah created the sun and moon, on earth the time of life began to be counted, the movement of time running, based on the alternation of day and night, day after day, month after month, year after year, century after century.

(The sun, one of the celestial bodies that shines brightly, in the first heaven, which can be seen and felt by all humans on the face of the earth, everywhere, which is acknowledged that no life on earth can run well without the need for sunlight, whose rays illuminate and warms the surface of the earth, which is healthy and encourages the movement of life, which is

needed by plants and animals, which is also needed by humans, needed by everything that appears, is just, one of the small objects in the sky, creatures created by Allah. Allah created it free for all His creatures on the face of the earth since ancient times. Compare this with the costs paid for electrical energy for lighting, which is created by humans. Only Allah created the sun, regulates its circulation, controls its radiation, controls its activities).

As for the earth, Allah created it round, like most other planets. Then Allah created, spread out and formed objects on earth according to His wishes, both moving and stationary. So, mountains were plugged in, wide plains, valleys, rivers, lakes along with various kinds of animal and vegetable life in them, including seas and oceans, were also equipped with south poles and north poles, and so on with other creations. All the creation processes were carried out by God himself without anyone's help, shaping it according to what He wanted. That is how Allah designed and created the earth's plains on which humans stand.

In another narration, it is stated that Allah created the land on Saturday, then Allah planted the mountains on Sunday. Then Allah created trees on Monday. Then Allah created darkness on Tuesday, and created light/illumination on Wednesday, then Allah created and distributed the animals on Thursday. (The days here are according to Allah's calculations, not the days on earth today). How long did the process of creating the seven layers of heaven and earth and everything in them take? Allah explains in six periods, according to Allah's calculations, not according to human calculations. No one knows the exact time period except Allah Himself, the Creator. Of course, because there were no witnesses from angels, jinn, humans, because at this time, all these creatures did not yet exist, had not been created by Allah.

Thus, Allah has prepared a place to live, namely the heavens and the earth, which have various contents, which are complicated and complex, for His creatures which He will create later. For Allah, all things are easy, nothing is difficult. Allah is the Most Wise and the Best of Planners.
Allahu Akbar. Wallahu a'lam.

CREATION OF ANGELS

In accordance with His will, Allah then created angels from nur/light as inhabitants of the sky in each of the seven layers. Some have 2, 3, 4 wings and even hundreds or thousands of wings, some are small, some are big and some are very large. Their shape can change, some move very long distances

but in a short time. Angels, by their nature, are God's creatures who are obedient and obedient to Him. They recognize and understand the Majesty and Greatness of Allah, because his residence is in many positions in the sky. From the first heaven to the seventh heaven it is filled with angels. The sky creaked, so because there was no place the size of 4 palm fingers except there was an angel standing, sitting, prostrating, bowing, day and night, glorifying, praising and sanctifying Him, worshiping Him, time after time, without feeling tired, not sleepy, not sleeping, not tired, not bored, since the beginning of Allah's creation... which has been going on for thousands of years, until today... and God willing, until the Day of Judgment arrives, namely when the trumpet (big trumpet) was blown by the angel Israfil at the command of Allah *Azza wa Jalla*. The sky creaked and was about to fall down to crush the earth, but every time Allah held it back so it wouldn't fall onto the earth. Allah is the Greatest.

Angels, are God's messengers, God's servants who are submissive and obedient, who are ready to carry out God's commands, who execute affairs on the surface of the earth, all with His permission and orders. Not a single angel descends to earth, except by His permission. Because Allah manages all affairs, and all affairs are returned to Him. So humans should depend and rely only on Allah, the Most Holy and Most Noble Essence, not on angels, nor on other creatures.

Angels, God's creatures that used to be visible, but later became supernatural creatures that are invisible to the human eye, until now. By Allah's permission, they have extraordinary strength and speed. One of the angels traveled from the fourth heaven to the surface of the earth in just a few minutes, with Allah's permission. Angels guard the entrances, from the first heaven to the second heaven, from the second heaven to the third heaven, and so on up to the seventh heaven. In the seventh heaven, 70,000 angels perform Tawaf around *Baitul Makmur* every day, of which the seventy thousand angels only perform Tawaf once in their lives. This means that every day there are 70,000 new angels, and this has been happening since the angels were created until today, which has been going on for thousands of years, even tens of thousands of years. It is difficult to calculate the actual number of angels, only Allah knows the number. So, the largest number of creatures are angels. If humans on earth disbelieve and do not want to worship Allah, then Allah will still be worshiped by the inhabitants of the sky whose number is difficult to count. Angels have powers and abilities that are difficult to measure, which Allah has given them.

The angel Gabriel, the leader of the angels in the sky who is obeyed by his fellow angels, who was assigned by Allah to convey revelations, as well as convey information and His commands to His Prophets, is a servant of Allah who is very afraid and very obedient to Allah Azza wa Jalla. His true form was revealed to the Prophet Muhammad SAW twice, the first time in the desert outside the city of Mecca, his body had 600 wings, the size of which filled all corners of the horizon and the horizon in the sky so that the Prophet SAW immediately fainted. Second, when the Prophet was carried by Allah in the Mi'raj, to the seventh heaven, near *Sidratul Muntaha*, his towering form was difficult to measure.

The angel Israfil, also a creature of Allah, including the *muqorrobin* angel, an angel who is close to and knows Allah very well, the Trumpeter, once appeared to the Messenger of Allah on the Mi'raj journey, in his original form, namely the distance from his earlobe to his shoulder as far as the 600 year journey of a flying bird. fastest. Even though its original form is so large, Angel Israfil often shrinks his body, because he is afraid of the King of Kings, the Lord of All Life, namely Allah Azza wa Jalla, the Owner of Majesty and Greatness.

Another creature of Allah from among the angels, the Angel of Death, in history called Izrail, is the taker of the lives of all creatures, namely the lives of jinn, humans, animals, fish, birds, etc., all at the command of Allah. There is no fortress that he cannot penetrate, no high mountain that he cannot climb and no depth of the ocean that he cannot reach. No matter how great humans, jinn, animals and other creatures were, he conquered all of them, and all their lives were taken away by him at the will and command of Allah - the Lord of Life. Not a single life is taken by the Angel of Death, without the permission of Allah Azza wa Jalla, at the time and place He has determined, it cannot be moved forward or back for a moment, it cannot be moved to another place. Allah is the One Who Gives Life and the One Who Gives Death. It is Allah who makes the causes of life and it is also Allah who makes the causes of death. If a human being is sick, then Allah heals him. If Allah wants a creature to remain alive, then there is no effort by creatures, including angels, to make it die. On the other hand, if Allah wants death for His servant, then nothing can keep him alive.

On the surface of this earth, day and night, angels are also scattered, the unseen cannot be seen. Not being able to see it doesn't mean it's not there. All actions of each individual human being are recorded by the angel who records deeds, day and night, still or moving, wherever and whenever,

except when in the toilet/latrine and when husband and wife have sexual intercourse. Then these records are stored in the pages of the book, and later in the afterlife, these pages will be opened and reported by angels to Allah. But Allah Himself, who is All-Knowing of everything, also records and records all human actions, visible and invisible, visible and hidden, and later in the afterlife, Allah will convey to each individual about what he has done. in the life of the world at that time, namely in the life of the world today. Every Monday and Thursday, at Asr time, angels who record human actions rise into the sky to report to Allah about the conditions of human life, per individual.

Angel Michael, who has never smiled since hell was created until now. His task is to organize the distribution of sustenance for His servants on earth. Grows all plants, grass, greens dry, barren land, regulates the movement of the wind that brings black clouds, regulates stacked clouds, regulates rainfall levels and the location of water falling, and so on. Everything is by the will and command of Allah. Not a single plant seed grows and develops, except with permission from Allah. There is not a single drop of rainwater on the face of the earth except with His knowledge and permission. So, it is Allah who truly provides sustenance and regulates its distribution for all living creatures on earth, all humans and all animals. In this world, every living creature, including all humans, has been determined by Allah for their respective portions of sustenance. There is not a worm, an ant, a flea, except Allah who provides a living for him. There are those who are given by Allah in large portions, so that they will be grateful to Him, and there are those who limit their sustenance so that they will be patient. And all these conditions are good for humans, if they believe in Allah, then be grateful and patient.

Every human being who dies, when in the grave, not long after death, there is an angel Munkar Nakir who asks him, *Man Rabbuka, Ma dinnika, Man Nabiyyuka*, who is your God, what is your religion, who is your prophet. *Allahu akbar, walillahil hamdu.*

Allah is the one who runs the wheel of life and arranges it according to what He wishes. And everything runs in His power. That's how, time goes on, second by second, month after month, the sun and moon rotate one after another, because of the rain with His permission, the earth becomes green, then barren, green again, barren again, season changes to the next season, changes and turns, decades of life lasted, until a hundred years passed, 500 years passed, like an instant, thousands of years could have passed. The

angels continue to worship Allah, believe in Him, obey Him, submit to Him, fear His greatness and power, fear that they will get His wrath if they disobey Him. Allah is worshipped, sanctified, praised, revered and exalted by all the inhabitants of the heavens. Only Allah, the Ruler and the Sustainer of life. Everything in the heavens belongs to Him, His creation. This continues for a time that only Allah knows in the conditions, Allah alone is exalted, revered, sanctified, worshiped by billions to trillions of His creatures in the sky, namely by the angels. *Wallahu a'lam.*

THE CREATION OF HEAVEN AND HELL

Time goes on, so long ago, only Allah knows when it happened, Allah then created heaven and hell. Heaven was created by Allah as His mercy, because Allah is Almighty *Ar-rahman Ar-rahim*, a place of safety and various kinds of true enjoyment, which He promised as a place of return to His servants who are Muslims and believers, who obey and serve Him. For those whom does not associate partners with Allah with anyone other than Him, who strives to enforce His words on earth. In the other side, He created hell as His punishment, a terrible burning fire, whose fuel is made of stones, then the fuel is added from jinn and humans, as proof that Allah's punishment really exists and the suffering experienced by its inhabitants is very painful, which is threatened and provided for His creatures from jinn and humans who disbelieve, polytheists, who worship other than Him, and also those who disobey Him.

The extent of heaven is as wide as seven layers of heaven and earth, more and more, very large and vast, whose boundaries are difficult to measure, and only Allah knows it. In history it is stated that its position is above the seventh heaven, near *Sidratul Muntaha*. Allah knows better about that. Heaven is full of pleasures, containing many and many large palaces, whose palace walls are made of gold and silver. The pebbles on the streets are made of diamonds and pearls. The river is made of milk, honey and non-intoxicating wine. The trees are many and many, large and towering, with fruit of various kinds, delicious and ripe, very attractive to the eye, whose delicious taste far exceeds the delicacy of the sweetest and most ripe fruit in the world. Whoever enters it will never feel tired, sleepy, bored, hungry or thirsty. The types of pleasures that human ears have never heard of, human ears have never seen, and even shallow human minds have never imagined.

When Allah created heaven, Allah sent the Angel Gabriel to visit it. At first glance, Jibril saw heaven filled with all the beauty and various pleasures that human desires really like. Then Allah covered heaven with something. On his second look, Jibril found that heaven, which was big and vast and full of

pleasure, was surrounded by *al-makarih* (everything that lust does not like). Then Jibril returned to Allah, Allah asked about the conditions of heaven, even though Allah knows everything, and Jibril answered that humans, whoever, would not want to enter heaven because of their condition of being surrounded by *al-makarih*.

Hell, shaped like a huge barrel, is very deep, if a stone were dropped from its surface, with an acceleration of speed every second, then more than seventy years later, it would reach the bottom. Full of various torments, suffering and horror, the degree of heat is seventy times the heat of fire in the world. His voice boomed horribly, filled with anger and vengeance. The smell is very disgusting. The fuel comes from stones, jinn and humans. Anyone who enters it will be hungry and thirsty, and will not feel the slightest comfort. As great as the suffering in this worldly life that humans experience, it is nothing compared to the suffering of the inhabitants of hell. Allah has threatened jinns and humans, that the very depths of hell will be filled on the Day of Resurrection, filled with jinns and humans. Allah also threatens repeatedly, that for those who do not want to convert to His religion, namely Islam, those who do not have *tawhidullah*, namely those who worship and revere other than Allah, will be dragged and thrown into hell and become residents for eternity. -forever. *Naudzu billahi min dzalika*.

When Allah created hell, Allah also sent the Angel Gabriel to visit it. At first glance, hell contains various types of suffering that are very heartbreaking and terrible. Then Allah wrapped hell with something. On his second look, Jibril discovered that it was a very deep, scary and sinister hell, surrounded by *asy-syahwat* (everything that human lust loves). Then Jibril returned to Allah, Allah asked about the state of hell, even though Allah knows everything, and Jibril answered that humans, whoever they are, will really want to go to hell because of their condition which is surrounded by all the lust that human love them.

Since Allah created hell at that time, then the Angel Michael saw the conditions of various painful torments in it, and understood that hell would have such extraordinary torment, misery and suffering for its inhabitants later, so Mikail could not smile again from that time, until now.

The angels are also afraid that they will be punished by Allah if they dare to disobey His orders.

Allah is the Almighty, the Great, the All-Knowing, the All-Powerful, and Allah's planning is very strong, so whatever He wills will happen, that will happen. For humans, for all humans, whoever they are, Allah has created and prepared a place of eternal return (heaven or hell) for their inhabitants, while the prospective residents themselves, Allah has not yet created. Candidates for heaven for humans, and candidates for hell for jinn and humans. Allah gives good news to humans about an eternal land full of pleasure in heaven, and Allah also threatens jinn and humans with the punishment of hell whose fire is burning, painful and full of suffering. So time goes on. And every day changes, there is not a single incident that escapes His knowledge.

THE CREATION OF THE JIN

So much time passed, slowly but surely, only God knows how long that period of time lasted.

By His will, by His wisdom, Allah created the jinn from fire, as inhabitants of this earth. Jinn are also God's creatures, which used to be visible, but then became supernatural creatures that are invisible to the human eye, until now. In contrast to angels who do not reproduce, jinn creatures have offspring, from generation to generation. In some histories, jinn also experience death. They spread to various places on the face of the earth, forming colonies on various lands. That's how, by Allah's will, time passes slowly but surely, day and night alternate. As the years passed, the descendants of the genies spread more and more to various places on the face of the earth. Some of them became Muslim, faithful, obedient and pious servants of Allah, while others became disobedient servants of Allah.

As the population increases, the love of worldly life also spreads, so there is envy, various attempts to struggle for power, and even hostility between the jinn. In general, day by day more and more damage is being caused on the face of the earth, there is no leadership that can control it, everyone acts according to their desires, until conditions can no longer be regulated or reconciled. Until then Allah decided to send angels from heaven to earth to fight the jinn. There was a terrible, unequal battle, until the jinns were defeated and they were forced to settle in coastal/remote areas on the surface of the earth. *Wallahu a'lam.*

Of the jinn, some became Muslims and believers, while others became unbelievers and disobedient. It is these disbelievers and disobedient people who become Satan's army to mislead humans, and attempt to further mislead those who have gone astray. Meanwhile, for Muslim jinn and

believers, Allah will save them from the punishment of hell. There is no history that stated that jinns will become residents of heaven. Some traditions state that the reward for the jinn who become Muslims in this world is to be saved by Allah from the punishment of hell, and that is sufficient for them. Meanwhile, for the jinn who are infidels and polytheists, Allah will plunge them into the hell where the suffering will be very grievous.

Jin Ifrit, one of the types of jinn, creatures of Allah too, with Allah's permission has the ability to move quickly, can rise to the first heavens, is able to move a big throne to another place hundreds of kilometers in just a few seconds.

One of the other jinn, named Azazil alias Harith, is a creature of Allah on earth who is very obedient in worshiping Him. Day and night, Azazil, the servant of Allah, devoted himself to Allah, glorifying and sanctifying Him. The servant who are obedient and devoted to Allah, according to what He commands. Until because of his high level of obedience, Allah raised him from earth to heaven. In the sky, Azazil, the obedient servant, continued his worship, traveling from one place to another, prostrating himself to Allah *Azza wa Jalla*. In another history, when the angels were sent down by Allah to fight the jinn who were doing various kinds of damage on the face of the earth, it was Azazil who led the line of angels.

Thus, life goes on from day to day, from year to year, there are angels, creatures in the sky, inhabiting from the first heaven to the seventh heaven, with a population that is difficult to count, and there are other creatures, namely the jinn who live on earth. Sometimes some of the jinn try to climb to the first heaven to steal news from the people of the sky about what will happen on earth. This condition lasted for a very long time, year after year, one century to the next, for almost 2000 years. *Wallahu a'lam*.

Once upon a time, there was a conversation in the sky between the angels about the creation of creatures other than angels and jinn. As mentioned at the beginning, all events that will occur until the Day of Resurrection have been recorded neatly and securely in a book by His side, namely in *Lauhul Mahfudz*. However, the *Muqorrobin* Angels, who carry the Throne of Allah, above the seventh heaven, by the will of Allah, got a glimpse of some of what will happen on earth from the Book. Then the conversation about leaks of events that would happen between them was heard by angels in the seventh layer of heaven. The conversation of the angel in the seventh layer was then heard by the angel who resided in the sixth layer of heaven, and so

on down, until the leaked news was heard by the angel who resided in the first layer of heaven. So, the angels were talking among themselves, they said:

"If Allah willing to create other creatures than us and jinn, surely we would be nobler and more knowledgeable in the sight of Allah than the creatures that would be created."

The conversations and whispers between the angels were certainly heard by Allah, the All-Hearing. Because Allah is All-Knowing of all the unseen in the heavens and the earth.

THE CREATION OF ADAM, THE FATHER OF HUMANITY

After 2000 years, Allah created the jinn, then Allah created Adam, the Father of all humans.

Allah conveyed this plan to the angels by saying:

"I want to make a caliph on earth."

The angels answered:

"Are You going to place someone there who will cause damage and shed blood, while we praise You and sanctify Your name?"

Allah answered:

"Indeed, I know what you do not know."

The angel's question was reminiscent of the damage done to the earth by the jinn before. The destruction of the earth here means the occurrence of many crimes, injustice, murder, as well as rampant evil and wickedness.

In history, it is stated that Allah then sent the Angel Gabriel from heaven to earth to take the raw materials for human creation from the elements of the earth. But the earth refused, the earth is also a creature of Allah, to be taken from part of its land by the angel Gabriel. Jibril returned to the sky. Then Allah sent the angel Michael, with the same task, but again the earth also rejected him. Mikail then returned to the sky. Israfil was ordered by Allah to come down to earth with the same task, but experienced the same thing.

Until then Allah sent the Angel of Death to come down to earth for the same task. Initially the earth also refused, but the Angel of Death insisted on carrying out this task and said:

"You, O earth, fulfill a task from Allah, I also fulfill a task from Allah, by Allah, I will not return to heaven before completing the task entrusted to me."

Finally the earth accepted him. The Angel of Death then took various elements of earth from various places, some soft, some hard, some brownish, some blackish, some reddish, some whitish, some from the mountains, also

some from the valley. Then the earth elements were mixed together and then taken up into the sky.

(Thus, because the origin of the soil that formed the first human body (Adam) came from various elements and colors and different conditions, so the descendants of Adam also have various skin colors, body shapes and characters).

In the sky, Allah then formed the mixture of soil brought by the Angel of Death into a human body posture, formed by His own hands. (The hands of Allah are very different from the hands of creatures. Glory be to Allah from the likeness of creatures, in any case. Allah has Hands and Feet, but Allah's Hands and Feet are very different from those of creatures. The Hands and Feet of Allah cannot be imagined by humans, because of the ability of human brain mind is very limited, believing people do not ask further about this, while wicked people are tricked by Satan to continue thinking about this and personify it with parables from their minds). That is still a human body, a lifeless posture.

Seeing this condition, driven by his high curiosity about the new creature, Harith or Azazil (Iblis's name before being cursed) then approached Adam's posture, tapped him, and found that his voice was a little loud, a sign that it was hollow inside and made his own conclusion that the new creature was lacking of fixed stance, can be tempted and deceived, and that's when his desire begins to arise to tease the new creature when it is alive, by saying: "If I master it, I will definitely trick it, and if it masters me then I will disobey it."

According to a history, Allah silenced Adam's posture for around 40 days or 40 periods without a soul. Then, Allah breathed His spirit into Adam's posture, then Adam began to live, the spirit entered from above through the head first, down to the bottom, then his vision came to life, then down again to the nose, mouth, neck, chest, hands, stomach, continue down to the feet. When his vision is alive, what he sees are the fruits of heaven that tantalize his eyes, so the desire to get the fruits of heaven is strong, but his feet are not yet alive so he cannot take steps. That why, human character tends to be easily hasty.

So, Adam lived as a new creature called human. Because Allah is the Creator, and Adam was created directly by His Hands, Adam's body shape is very ideal, with Adam's appearance being very handsome, the most handsome among all his human descendants. *(In history, the handsomeness*

of the Prophet Yusuf was only half of the handsomeness of the Prophet Adam). His height was 60 cubits, or around 27.43 meters. (*In history, the inhabitants of heaven will have a posture as big as the posture of Prophet Adam*). In another history, it is stated that over time, human posture became smaller and shorter until now. This is *Sunnatullah* (Allah's Decree) in life on earth.

Thus, following this *Sunnatullah*, the process of shrinking of bones and shrinking of flesh and organs of the metabolic system that occurs in the human body also occurs in the bodies of animals and trees. The discovery of large human skeletons, and also the skeletons of large animals, which have been petrified for thousands of years, proves this. Allah controls everything, because Allah is Almighty over everything. It is not a natural process, because what applies in this life is not natural law, but Allah's law.

Thus the area of the earth remains constant, but the inhabitants on its surface, their body size decreases over time. *Wallahu a'lam*.

Next, after Allah breathed His spirit into Adam's body, and Adam became a perfect human being, Allah ordered him to visit a group of angels and convey greetings:

"*Assalamualaikum*",

Then the angels answered:

"*Wassalamu alaika wa Rahmatullah*."

That is the form of greeting for humans descended from Adam.

The initial language used by Adam was Arabic. So Arabic became the mother of all languages spoken by Adam's descendants, all humans. *Wallahu a'lam*.

Then...Allah rubbed Adam's back with His Hand, Glory be to Allah from the resemblances made by creatures, then he came out, scattering and flying the spirits of all Adam's descendants (all mankind) - who will be born until the Day of Judgment, who come out in different light/conditions, with a certain age written between their eyes. There was a spirit shining brightly, then Adam asked Allah:

"O Allah, who is he?"

Then Allah answered:

"He will be your descendant in the last days whose name will be David."

"How old is he destined to live in the world?"

Allah answered:

"60 years".

So Adam begged:

"O Allah, make his life 100 years old. Another 40 years will be taken from my life."

So Allah granted it. (*Later on, when Adam was visited by the Angel of Death, Adam forgot about this agreement*).

JOINT STATEMENT REGARDING TAWIDULLAH, THAT IS RECOGNITION OF THE ONENESS OF ALLAH

Then a very important moment occurred that all human beings must know about, which binds the lives of all human beings, forever.

In front of Adam and the souls of all humans, also witnessed by the angels, Allah declared that He is the only God who exists, the Lord of all life, the Ruler of all life, to be worshiped and obeyed by all His creatures, There is no God but He, and they all testified and admitted it.

Allah says:

"Am I not the God of you all?"

The spirits answered:

"That's right (You are the Lord of us all), we all testify."

This incident is true, because it is listed and immortalized in the trusted holy book, namely the Al-Quran. (*Even though many people forget, because their memory capacity is limited, even to people living today, this great and important testimony will still be held accountable in the afterlife*).

Humankind, anyone, by nature, recognize that there is only one God in all dimensions of life, there is only one God who is able to regulate all the great life in this very vast and complex universe, visible and invisible, that God is Allah, The Almighty, there is no equal for Him, no partner for Him. This is the basic principle of truth, this is the essence of Tauhidullah. And this is the core teaching of the true religious belief, namely Islam.

Thus, so that later in the afterlife, there will be no reason (*hujjah*) for humans who have associated partners with Allah in this worldly life (i.e. those who worship other than Allah) to avoid and blame other humans, by saying:

"Indeed, our ancestors (our parents) have associated partners with God from a long time ago, while we are the descendants who (came) after them. So are you, O Allah, going to destroy/punish us because of the actions of the (former) people who went astray?"

However, these reasons are in vain, because in the Hereafter later on, all the reasons/excuses put forward by people who died in this world in the condition of associating partners with Allah, namely the disbelievers, polytheists and atheists, are not accepted by Allah. Allah has given humans many chances, in a long time during their life in the world to believe in monotheism, day by day, to have the true religion, namely Islam, but they still turn away and deny it.

Thus, it is very important for all humans, whoever they are, wherever and whenever, to know and understand this correctly, then return to their nature, worshiping only Allah alone, without worshiping anyone other than Him.

THE ABILITY TO CARRY OUT THE TASK FROM ALLAH (*AL AMANAH*) TO DELIVER THE DIVINE MESSAGE

In other verses and narrations it is stated that Allah has indeed offered to carry out The Task from Him (*al-amanah*), to the heavens, the earth and the mountains; but all of them is reluctant to carry The Task and they are worried that they will not be able to carry it out/betray it (because of its weight), so The Task is carried by humans. Then, Allah states:

"Indeed, humans are very unjust and very stupid."

Allah stated this, that humans are very unjust because they claim to be able to carry out trust but deliberately waste it, and very stupid because they receive trust but are often careless in carrying out or fulfilling it. Also, because in humans there are ambitions and desires that often dazzle the eyes and cover the eyes of the heart. Allah treats him as very cruel and stupid, because most people do not think enough about the consequences of accepting this great task/mandate.

What is meant by the task/mandate is the duty to carry out/ to fulfil and convey the message of Allah/Allah's religion, which has coreline of the teachings of Tauhidullah, namely Islam and its sharia regulations, which obligation was offered to Adam, and also binds his descendants, humans, and they accept it with the consequence that whoever does fulfil this seriously will be rewarded and entered into heaven. On the other hand, whoever betrays him will suffer the consequences of being tortured and put in the punishment of hell. *Al-amanah* also means obedience, as well as *al-fardhu*/basic obligations that must be carried out.

In another history, Allah said to Adam:

"Indeed, I have offered this trust to the heavens, the earth and the mountains, but they are unable/reluctant to carry it. Do you want to carry this task (*al-amanah*) and willing to bear all the consequences?"

Adam then asked:

"What are the consequences, O my Rabb?"

Allah *Azza wa Jalla* answered:

"If you are able to carry it out well, then you will be given a great reward. And if you fail to do so, you will be tortured."

Then Adam accepted it, aware of the consequences, and that's how Adam took the task (*al-amanah*). And this is binding on his descendants, all humans until the Day of Judgment arrives.

So all humans must know and understand this big task to carry out this mandate (*al-amanah*). All humans, wherever and whenever, must seriously carry out this main mandate/duty because if they turn away/refuse then they will be punished by Allah.

Allah created the seven layers of heaven and earth along with everything in them, not for fun, not for low and perfunctory purposes, but all of that creation is Haq, True, There is A Great Purpose contained in it. Allah Has the Attributes of the Most Glorious and Most Noble, the Most Wise and Most Just, the Most Merciful and Forgiving, the Most Providing Sustenance and All Powerful, the Most Rich and Most Rewarding, the Witness and the Judge, and other qualities of the Most High, so that It is impossible in the creation of the heavens and the earth, which are so vast and enormous, only for purposes that are low and trivial for humans, or only for the purpose of a few years or a few decades in the life of this world.

All of Allah's attributes require objects and evidence, because Allah is also Righteous with His attributes, that is, Allah really own that attributes. Allah wants to repay the deeds of His creatures, as fairly as possible, without the slightest injustice, good deeds that He accepts and bad deeds that He does not accept. So Allah created humans with the mission of being *khalifatul fil ardh*, the main players and managers on this earth, and provided all the supporting facilities and infrastructure in the form of heaven and earth to carry out this mission. But that is not enough, Allah also wants to test humans, which ones are worthy of receiving rewards and which ones should be punished, so Allah sent down His guidance in the form of His Message, namely Islam, to be guided by it as the right way of life, as its parameters and criteria, to judge what is right and what is wrong. The delivery of these parameters and criteria is conveyed to world life, today, to the condition that

humans have the freedom to choose and determine their beliefs and path in life. Thus, Allah has also prepared heaven as an eternal land for those who follow His guidance. In other side, Allah has also prepared hell as His punishment for those who turn away from His guidance, do not believe and oppose Him, by not worshipping Him, by worshipping other than Him.

Of course, everything existing of all creation is not a joke, because the reward is also not a joke, namely a huge kavling of heaven as wide as the sky and the earth containing all the delicious delights that are hard to imagine, lasting forever. In the interpretation of verses, that huge kavling is for one human being, alone, who successfully lives in this world and ends up in *husnul khotimah*, who is blessed and blessed by Him. For other people who also enter heaven, there are other huge kavling which are also as wide as heaven and earth, because Allah is the Almighty Giver, Almighty and Most Merciful. It's no joke, because the punishment is also no joke, in the form of a very painful and terrible punishment in hell, where in 70 years the stone is dropped with acceleration until it reaches the bottom, which could be an eternity, for someone who lives life in this world ends with *suul khotimah*, those who die in a state of suffering His wrath and even become His enemies. So, the most valuable thing in this life is having the right religious beliefs, and the least valuable thing is having the wrong beliefs.

ADAM AND THE ANGELS AND IBLIS (SATAN)

Next, Allah taught Adam the names of all His creatures, both creatures in the sky and those on earth. Whatever that is. Angels, sun, stars, planets, galaxies, meteors, and their respective circulations. Mountains, birds, fish, canyons, deserts, grass, types of plants, second crop vegetables, types of animals, those with fangs and those without, types of work on earth, how to make land and grow crops and raise livestock, types of plants that can be eaten and processed for supplies, how to build a house, types of rivers, lakes, oceans, how to catch fish, mountains and coasts, clothing and food materials, how to cook and process food, etc. , whatever. So Adam became a very intelligent creature. As a sign of glory from Allah to Adam over His other creatures. Allah is All-Hearing and All-Remembering of whispered conversations between angels long ago, namely that if Allah created new creatures, of course they (angels) would be smarter and nobler than those new creatures.

Then Allah showed the objects in the heavens and the earth, which were very numerous and varied, and ordered the angels to mention their names, saying:

"Tell Me the names of all these (things), if you are truthful!"

The angels answered:

"Glory be to You, O Allah, we know nothing except what You have taught us. Indeed, You are the All-Knowing and the All-Wise."

Allah then ordered Adam:

"O Adam! Tell them all the names!"

Next, Adam mentioned one by one the names of the objects shown in detail, completely and precisely.

Then Allah said to the angels:

"Did I not tell you that I know all the secrets in the heavens and the earth, and I know what you reveal and what you hide (in your hearts and minds)?"

Next, Allah ordered the angels to bow down to Adam:

"Bow down to Adam!"

Then they prostrated themselves, as a prostration of respect, a sign of glory, not a prostration of servitude. They all bowed down to Adam, except Harith (Azazil), the name of Satan before being cursed.

At that time, Harith or Azazil was in the sky among the angels who were ordered to bow down. God's commands are generally applicable. But Harist did not want to prostrate, he disobeyed Allah's command by boasting. Allah, the All-Knowing, asked why Azazil did not want to bow down to Adam.

Allah says:

"What prevented you (so that) you did not prostrate (to Adam) when I told you to?"

Harith answered:

"I'm better than him. You created me from fire, while you created him from earth."

Azazil answered that he was better than Adam, because he was created from fire, while Adam was from earth. Fire on the ground. Azazil's answer was based on his own assumptions which were driven by envy and arrogance within himself. Envy because Adam was more honored by Allah with his knowledge of these things, and arrogant because he felt he was more senior, had done more obedience before and had also made a contribution. Allah knows all the thoughts and hearts of His servants, including Harith. There has been a big change in him, from an obedient and devoted servant to a rebellious and arrogant servant.

So Allah made a big decision by expelling him:

“Come down from it (heaven); for you must not be arrogant in it. Come out! Indeed, you are a lowly creature.”

Allah, Who knows best what is said and what is kept in his heart/mind, then cursed Azazil. So his name became Iblis *laknatullah*, a creature who is being wrathful and cursed by Allah.

Iblis did not want to give up, he begged:

“Grant me a reprieve, until the day they are resurrected.”

Allah says:

“That’s right, you are among those given a time suspension.”

Iblis, the first creature to use logical reasoning (assumptions) to reject Allah *Azza wa Jalla*’s orders to him, uses his logical reasoning to measure what is true and what is false. Meanwhile, the logic of reason possessed by creatures is limited in ability, so it cannot be used as the only basis for determining right and wrong. On the other hand, the accumulation of envy and arrogance within him towards Adam had driven him to disobey Allah, the Most Great. This is the first disobedience that creatures commit against Allah *Azza wa Jalla*. After being cursed, Satan (Iblis) asked Allah for time (to live) until the Day of Judgment. Allah, Almighty, All-Wise, All-Knowing of the unseen, granted it.

Furthermore, because he was cursed, Satan’s anger was vented on Adam. Iblis then swore:

”Because You, O Lord, have led me astray, I will surely always hinder them (humans) from Your straight path, then I will surely come (deceive) them from the front, from behind, from their right and from their left. And you will not find most of them grateful.”

The meaning of ‘forward direction’ means that humans are made to doubt/forget about the existence of the afterlife, from ‘back direction’ it means that humans are obsessed with/preoccupied with various worldly affairs, worldly love, the world becomes the goal of their life (focusing and concerning only on work, profession, career, position, power, wealth, business, company, pleasures of the world, food and drink, houses, palaces, buildings, living facilities, tools, equipment, entertainment, female beauty, children, glamorous events, parties, etc, in this world life, forget for life in Hereafter). The meaning of ‘right direction’ means that humans are made confused/less concerned/uninterested/uncertain in matters of the Islamic religion, and the meaning of ‘left direction’ means that humans are immersed/fascinated with immoral activities that are made very interesting/profitable/pleasant.

The meaning of them being ungrateful is that they are people who do not have monotheism, that is, they do not believe in one God, so they do not give much thanks to Him. Namely making an ally/rival for Him, leaving the Islamic religion.

Iblis (Satan) swears:

"Because You, O Lord, have led me astray, I will always hinder them (Adam and his descendants) from Your straight path (the right path)."

What is meant by 'Your straight path' is the religion of Islam. Because Islam is the only straight path that can lead someone to gain the pleasure of Allah Azza wa Jalla.

Satan will seriously try to mislead the descendants of Adam, all humans, Adam's children, his grandchildren, his great-grandchildren, so on until the last generation of humans on this earth shortly before the Day of Judgment arrives, with various kinds of deception, so that most humans will not thanking Allah, that is, not wanting to submit obediently to His teachings, so that humans deviate from the path of truth that Allah has taught, so that humans reject the belief in *laa ilaha illa Allah* (there is no god but Allah), because The Word of *Laa ilaha illa Allah* is the key to heaven.

Iblis also swears: "By Your power! I will mislead them (humans) all."

No human being, anyone, is safe from the temptations of Iblis and his army of jinn (Syaithon) and humans. Only those who are blessed and protected by Allah will be safe.

An example of the temptation of Iblis/Satan/Shaithon, in another history, is explained in more detail as follows:

In fact, Satan moves to hinder a child of Adam (human) through various ways/methods. The first step, Shaithon tries to block people from entering the Islamic religion (not becoming Muslim).

Shaithon said:

"Are you going to convert to Islam and just abandon your current religion, the religion inherited from your fathers and also the religion of your ancestors?"

The son of Adam (human) disobeyed him, then he still converted to Islam, becoming a Muslim/Muslim woman. Then Shaithon blocked the path to emigration (from a pagan country to a Muslim country, or leaving forbidden things towards obedience) by saying:

“Are you going to emigrate and leave your earth and sky (your country, your habits, your culture)? Indeed, the parable of a person who emigrates is like a horse tied with a rope.”

Then Adam’s son still disobeyed Satan and continued to migrate. Then Shaithon moved to prevent the human from taking the path of jihad (fighting *fi sabilillah*). Shaithon said:

“Are you going to do jihad, fight in the way of Allah?” Jihad is a struggle with life and property. If you go to war and you are killed, then your wife will become a widow and will be married to someone else and your wealth will also be divided.”

Then the son of Adam still disobeyed Shaithon, then continued to seriously struggle and strive in the way of Allah.

So whoever does the things mentioned above, and is not tempted by Satan’s deception, Allah is obliged to enter him into His paradise, as wide as the heavens and the earth, as his abode.

Iblis also swears:

“O my Lord! Because You have condemned me to go astray, I will surely make them (humans) look favorably (on various acts of evil/immorality/tyranny) on earth, and I will definitely try seriously to lead them all to be astray.”

Iblis swears too:

By Your power, O my Rabb, I will try hard to mislead all of them (humans), except Your servants who are sincere (*mukhlasin*) among them.”

Mukhlasin are people who are Muslims, believers, truly do good deeds for Him only, in order to gain His Forgiveness in the afterlife, are willing to fight and do good deeds only hoping for His approval, and follow the way of life of the Prophets.

Allah responded by saying:

“So what is true (is My oath) and the truth is what I say. Indeed, I will definitely fill Hell with your kind and with those who follow you (jinns and humans) among all of them.”

To that Iblis’s oath, Allah also responded by saying:

“Get out of heaven as a humiliated and expelled creature. Indeed, whoever among them (humans) follows you, I will truly fill Hell with all of you.”

Allah also responded to Satan’s oath:

“Indeed, to My servants, you have no authority over them, except those who follow you, namely those who are astray. And indeed *Jahannam* is truly a place that has been threatened to all of them (Shaithon’s followers).”

Satan’s oath is answered with God’s oath. And what is true is Allah’s oath.

The devil's oath reflects his determination, enthusiasm and sincerity, to work hard to turn people away from the true religion (Islam), to keep people away from guidance and instruction from Allah *Azza wa Jalla*. Iblis makes plots and tricks, but Allah responds with greater plots, and Allah's plots are victorious, because the best plotter is Allah, the Almighty and Most Conquering One.

When they saw what happened to Satan, fear of Allah spread and overtook the angels, worried that they too would be cursed in such a way if at any time they dared to disobey Allah's orders. Satan, Azazil, who for a long time had been a very devoted, very obedient creature, prostrated himself many times to Him, but because he disobeyed Allah's commands just once, because of his arrogance and envy, he was cursed. Of course Allah is Most Just and Most Righteous. Allah does not do anything wrong to His creatures. Because Allah knows best what is in the hearts and minds of Satan, cursed by Allah, which is very stubborn. Even thousands and tens of thousands of years later, until now, today, Iblis still disobey to Allah, still not ask for forgiveness to Allah. *Wallahu a'lam*.

THE DECEPTION OF IBLIS ON ADAM AND EVE

Furthermore, with Allah's permission, Adam lived in heaven, enjoying glory, experiencing various pleasures in it, food and drink, palaces, gardens, rivers of honey, rivers of milk, rivers of wine that was not intoxicating, for a long time. However, over time, Adam, as a human, felt that there was a shortage in heaven. Allah is All-Seeing and All-Knowing about this matter. Then, God created Eve, from Adam's rib, as his wife, to make the soul more peaceful. Adam, the first human, had no father or mother. Eve, his wife, had a father without a mother. Adam was not a child of God, nor was Eve a child of God. Glory be to Allah from having children and being begotten. Thus, the two of them lived in heaven for some time. In history it is said to be 40 years.

Previously, Allah had warned Adam and Eve to be careful of their true enemy, namely Satan, *laknatulloh*, so that they would not be easily deceived by him, because he had sworn to tempt and mislead humans.

Allah says:

"O Adam! Indeed, this (Satan) is an enemy for you and your wife, so never let him take you both out of heaven, or else you will be in trouble."

All the contents of heaven with all its pleasures were permitted by Allah to Adam and his wife Eve, but Allah made an exception not to approach a tree, as a form of test for both of them. Allah says:

“O Adam! Stay with your wife in heaven and eat whatever you both like. But don’t go near this tree. (If approached) then both of you will be among the wrongdoers.”

Allah made a rule, based on His wisdom and majesty, not to approach a certain tree in heaven.

Satan, from beyond heaven, observes what happens. So he tried various tricks to deceive Adam and Eve. At first he approached Adam who was alone and said sweet words so that Adam would ignore God’s prohibition on approaching that particular tree. But Adam did not budge, he remained firm, a prohibition is still a prohibition, don’t break it. Then Satan moved closer to Eve, with various persuasions and temptations, gentle words, and conveying facts that were reversed. Over time, Eve was affected. Then he conveyed to Adam what Iblis had tempted him with. Thus, Adam and Eve were tempted and seduced by Satan, over and over again, day and night.

Iblis persuades with convincing arguments:

”Your God only forbade you both to approach this tree, so that you both do not become angels or do not become eternal people (in heaven).”

Even to reassure the two of them, Satan swore:

”In fact, I really am one of your trusted advisors.”

Desire...the desire to get something that is considered much better than what we currently have, is one of the entry points for Satan to deceive humans. Coupled with convincing words of persuasion. Thus, Adam also began to be influenced, until he finally fell into the trap of being seduced by Satan - cursed Allah. So, then, the two of them not only approached that particular tree but even tasted the fruit of that tree. That is, until finally one day they actually violated Allah’s prohibition, namely eating the fruit from that particular tree in heaven even though He had prohibited it from even approaching the tree. After eating the fruit, Allah immediately punished them, namely that their private parts became visible. As soon as their private parts were exposed, then panic arose and they started covering them with leaves of heaven.

Covering the body’s private parts is one of the most important ethical foundations in life and existence, related to the essential human characteristic that needs to be maintained throughout life, namely shame. Shame becomes a source of consideration for charity. When shame is lost,

many ethics will be violated, which then easily leads to damage and destruction in life. Shame is a reflection of a living heart.

Allah knows best what happened. Then Allah shouted,:

”(O Adam and Eve) Didn't I forbid you two from approaching that tree and I said that actually Satan is a real enemy for both of you?”

ADAM, EVE AND IBLIS WERE DEPLOYED TO EARTH

Adam and Eve deeply regretted their actions, violating Allah's prohibition, namely eating the fruit of a tree that was forbidden to approach them, even though previously, Adam had received the mandate/the task given by Allah to convey the Divine Message, if it is carried out there is a reward and if it is not carried out/violated there is punishment, but not so long after, they both forgot, consumed by Satan's temptation. Realizing that their actions were very wrong, they knelt down, admitted their mistake while begging:

“Our Lord, we have wronged ourselves. If You do not forgive us and give us mercy, we will surely be among the losers.”

So, it was God's decree that came to pass, what was written in *Laahul Mahfudz*, tens of thousands of years before, that humans would inhabit the earth, namely a place of life that Allah had prepared long before.

Allah says:

“Come down (to earth)! You will be enemies with each other (Humans and Satans). The earth is your residence and enjoyment until the appointed time.”

Satan was sent down by Allah to earth, Adam too, Eve too.

Earth, where the world lives today, is the stage for the battle and hostility between Adam and all his descendants, and Satan *laknatullah* and his army, the shaithons. Iblis, from the class of jinn, was originally created by Allah on earth, then raised to heaven by Allah because of his obedience, then became jealous and arrogant, until he dared to disobey and disobey Allah's commands, then was cursed, then swore to mislead humans, was sentenced to be sent down to earth, continues to carry out his mission to mislead humans and live on this earth, to this day. Iblis is the eternal enemy of humans. So, humans, all humans, whoever they are, it is very important to know and understand this matter well and truly, to think and be very alert, to be careful not to be caught by his deception, that is, not to follow Satan's steps. and his army, the shaithons.

In history, it is said that Adam was created on the Friday after Ashar, and was also sent down to earth on Friday. And his death will also be on Friday. Wallahu a'lam.

Adam was carried by two angels, supported on his right and left, and lowered to India. Eve was also brought by angels, descended in the Jeddah region, Saudi Arabia.

At that time, life in the world was full of various plants, various animals, some land was barren, some was beautiful green, mountains and valleys, oceans and rivers with aquatic life in them, beaches and canyons. The sun and moon circulate marking the change of day and night. The shining stars in the sky are scattered like twinkling lights hanging. The birds sing in the morning, then fly alone or in groups. That is the *sunnatullah*, which Allah has ordained, continues to apply until today and until the end of the Day. Nothing has changed from *Sunnatullah*. Even though life in this world is so beautiful, compared to the life in heaven experienced by Adam and Eve, the difference is very, very far.

THE BEGINNING OF HUMAN LIFE ON EARTH

Adam and Eve were sent down to earth in places far apart, but had the same condition, namely that they both bore the same spiritual burden, namely that they were very sorry for the offense that had been committed against Allah, the Lord of Life, who had made them nobler and more knowledgeable, compared to other creatures, and has poured out the abundance of heavenly pleasures just like that. They both admitted their mistakes, asked Him for forgiveness, admitted that they had wronged themselves and continued to hope that Allah, the Most Forgiving, would accept their repentance.

As soon as she arrived on earth, Eve immediately fell ill with a kind of flu because of the dust that was scattered around. While in Heaven there is no dust at all. On earth, Eve felt the scorching heat of the sun, while in Heaven there was no scorching heat. On Earth you have to struggle to find a source of livelihood, whereas in Heaven everything you need is already available.

However, over time, she tried to adapt to the ecosystem of worldly life whose atmosphere was very, very far from heavenly life. Adam, the father of humanity, in India also experienced a similar condition. Thus began a new era of human life on earth, together with God's other creeping creatures that had already existed. Humans live on earth, die and are buried in earth, and will later be resurrected/resurrected from earth. Everything is regulated and determined by Allah, the Ruler of All Life.

Next, Adam explored various places to try to find Eve. Eve also tried to look for Adam, but with a narrower scope. Compared to Heaven, the world is considered very small, but this world is very large in human terms. Compared to the vastness of heaven, the vastness of the world is like a small grain of sand in the vast expanse of the desert. The two of them, separately, explored rivers, plain valleys, thick forests, hills, ups and downs, with various difficulties and hardships. Efforts to meet lasted for a year, five years, twenty years and continued. Each remained alone, separated by a distance. Life on earth is very different from life in heaven before. Eve, complaining about the dust and smell. The intense heat, cold nights, annoying mosquitoes, wild animals, had become familiar to both of their lives.

Adam and Eve, the father and mother of humanity, respectively, tried to adapt to their new living environment. Regrets and requests for forgiveness to Allah were expressed in the places where he passed. Even in these conditions, in places far apart, each of them continued to worship Allah, according to the rules He commanded. Day and night alternate. Allah allowed them to continue wandering separately on the face of the earth, with all the sorrow and suffering they experienced. The vast earth is silent, because Allah wills it so. In the process of his search, Adam knitted and spun animal hair to make clothes to cover his private parts, as taught by Allah when he was still in the sky. Eve is like that too. Fruit, plant seeds are abundant, and animals can be caught, slaughtered and eaten for meat. Fish are caught for a living. Armed with the knowledge that Allah taught him, Adam took advantage of the various natural resources around him to continue living, day after day. Eve did the same thing.

In a separate place, in history it is stated that Satan also began to build his kingdom on the waters. Gathered some of the scattered jinn who wanted to become his followers. Adam and Eve had made a mistake and immediately asked Allah for forgiveness, truly repented and improved themselves. Meanwhile, Satan has also rebelled but is unwilling to ask Allah for forgiveness, let alone improve himself. That's the basic difference between them. Only Allah is the Ruler of All Life. Allah is All-Seeing of everything that happens. *Wallahu a'lam.*

Thus, Adam and Eve were still separated, looking for each other, going up and down hills and across plains, from one valley to another, sometimes staying for a while, then continuing on a long journey. Only later, after a long time, in history it is said that they lived apart for 100 years, then Allah brought the two of them together in the Arafah hill area, Saudi Arabia. This

is a momentum that is difficult to describe in words. Tears of longing and happiness mixed together, they both thanked Allah for bringing them together. *Alhamdulillah*.

Adam and Eve then settled down, as husband and wife. Always thank Allah for all His blessings and gifts, ask Him to forgive you for the mistakes you have made. Thus began human civilization on earth. Days and nights take turns, day after day passes, month after month, year after year, in the midst of an atmosphere of concern and regret, aware that everything that happens is within the framework of Divine destiny for His creatures, everything is based on the will and nature of Allah. Him, and the opportunity to return to His heaven is still wide open for those who believe, have monotheism, who uphold Allah's religion, namely Islam.

Optimism in the soul and mind spread and became stronger in Adam and Eve. Based on what Allah has taught, the days are used to organize one's life, build a residence, provide food and drink, repair clothing covering the private parts, worship Allah, remember Him, give thanks and ask for forgiveness, cultivate the land for farming, catch animals. and raising livestock. Over time, their children were born. By the will of Allah, in pairs, crossed sons and daughters. The first children were named Qabil and Iqlima, the next were Abil and Labuda, and so on. In history it is said that Adam had 40 children, from 20 pregnancies. The youngest are named Abdul Mughits and Ummul Mughits. With the presence of their children, world life becomes more lively and busy. Playing happily with their children, made Adam and Eve a little entertained from the tragic event of being expelled from heaven, which was full of pleasure, replaced by a life on earth full of struggle.

ADAM EXECUTES THE TASK

On earth, the descendants of the Prophet Adam and the descendants of Iblis *laknatulloh*, developed.

During that time, Adam truly carried out the mandate/task from Allah as caliph on earth, leading humanity, his descendants, in carrying out the belief of tawhidullah, namely worshiping Allah alone, dedicating oneself to Allah alone, living according to the rules that were revealed by Him. Adam as His Prophet and Messenger. Allah then revealed the detailed rules of His Shari'a/Law, which were handed down to Adam and conveyed through Gabriel, as laws to regulate human life on earth, which must be implemented by humans, namely their descendants who live in that era and

the era of the next generation until His Shari'a was revealed again which modified/replaced the previous Shari'a.

In accordance with the oath he made when he was still in the sky, to mislead the people of Adam's descendants, Satan also seriously educates and trains his descendants on various ways and efforts to deceive people, so that people become astray and so that people have long dreams about worldly life, so that people forget about the Afterlife/Hereafter.

The earth, the world humans now live in, has become a battlefield between *al-haq*/truth revealed by Allah, promoted by the Prophet and his followers, and *al-bathil*/falsehood promoted by Satan and his army of jinn and humans. This battle has continued since Adam and Satan were sent down from the sky to the surface of the earth, until later when the sun rose from the west, a sign of the *Kubro* Doomsday at the end of the world's life. Until now, today, the battle is still ongoing, but many people are careless, do not understand and realize it. So all humans must know about this.

Adam was very aware of the battlefield, he and his wife did not want to be deceived by Satan a second time. So, from the start, his life's mission in the world was to warn his children and grandchildren to be careful and vigilant so as not to be seduced by the whispers/temptations of Satan and his armies, to remain firm in adhering to the teachings of the Islamic religion, namely *tawhidullah*, practicing and living deeds that He commands, hate and stay away from actions that will incur His wrath. Perform prayers and fasting as prescribed by Him. Education and the development of Islamic values became a habit at that time, carried out in all aspects of life, lead by Adam, The Father of humankind.

Furthermore, Adam trained and preached to his people, namely his children and grandchildren, to know Allah, to purify Him, to worship only Him, to dedicate themselves body and soul to Him, not to associate anyone with anyone other than Him, to understand the characteristic of Allah that is Most High and Most Noble, believe in His Greatness and Power, understand and practice His Rules and Laws to be enforced on earth, until they love Allah more than themselves, until they only rely on Allah, and fear to Allah so that He will not be displeased. Adam also said that there is the punishment of hell in the afterlife, namely life after death in this world, the punishment of which is very painful, the heat is ten times greater than the heat of fire in the world, which will be inflicted on those who are angry with Him, namely those who leave His religion, who do not want to worship and

submit obediently to Him. So that they fear Him in this life, so that they abandon what He commanded them to avoid. Adam also explained about life in heaven, very clearly and vividly, even in great detail, because he had lived in it for so long. So that they long for heaven by truly practicing His teachings, in worship - prayer and fasting, in everyday life in society, through deeds that He likes. They then obeyed the teaching and guidance given by their father. So that a generation of humans was formed on this earth, the first generation of humans who broadcast and practiced Islam as their way of life.

On the other hand, Satan and his evil army also did not remain silent. They continue to disturb the descendants of Adam so that they turn away from the teachings of Islam, so that they disobey their Rabb (Allah), so that they easily disobey Him, so that they forget the Great Day of Meeting Him in the Hereafter. That is the condition as time goes by. Year after year passed.

In the history it is stated that, according to Allah's orders, Adam and his descendants built the Kaaba in Mecca, from a series of stones arranged and shaped like a cube, with a simple shape, as a place mark, to carry out tawaf on the surface of the earth. Meanwhile, in the seventh heaven there is *Baitul Maqdis*, which is surrounded by 70,000 thousand angels in *Tawaf* every day, and every angel who has performed *Tawaf*, has not returned/never repeated *Tawaf* forever, since it was created, until the time of Prophet Adam, even today, and continues every day, Allah willing, until the Day of Judgment arrives.

On the other hand, very different from life in heaven, in life in this world, Adam, his wife and his children and grandchildren, have to work to earn a living, to meet their daily needs for survival. So, in accordance with what Allah had previously taught, as a very intelligent and very knowledgeable human being, Adam also taught his children life skills, by creating, working, earning a living. There are those who farm, there are those who hunt and raise livestock, there are those who fish, make clothing, sandals, household utensils, carpentry tools, process food from plants and animals, process metal and clay items, or mix various things as the job. Based on the knowledge that Allah taught him, Adam also taught his children and grandchildren farming techniques to earn a living. Valleys of thickets of weeds and shrubs were cut down and leveled, creating plots for agricultural cultivation. Seed plants are taken, collected and replanted to reproduce. Wild livestock are tamed and collected in grazing fields. Hunting tools were also made.

Likewise, fishing tools in rivers and lakes were also made. Simple household tools were made, cooking utensils and also beds.

Thus, as the initial foundation for organizing the order of social life, Adam earnestly taught and called upon his descendants, as the main purpose of human creation, to know Allah well, the attributes of His majesty, His greatness and power, His holiness and glory, Confess of Oneness of Him, love and fear Him greatly, submit and obey His Shari'a/Law, make the laws He revealed as the Basic Law of life on earth, uphold His Sentences as sovereignty in living in all areas of life, devoting one's life to Him alone, surrendering loyalty and faithfulness of life to Him, becoming His servant and soldier. Adam also explains the series of lives in the afterlife that all humans will go through after Allah raises humans from death, so that they prioritize the eternal afterlife which will not be damaged, compared to life in this world which is mortal and will be damaged, hoping to be included again by Allah into His heaven and saved by Him from the torment of hell, worshiping Him alone and reject to worship others than Him. That is the call of the da'wah *Laa ilaha illa Allah* - There is no god but Allah, the Tawhidullah.

Some of the sharia laws revealed by Allah regulate marriage. To continue the relay of human leadership on earth, and maintain and pass on the tradition of the belief in Tawhidullah (worship and servitude only to Allah), it is necessary to have children in order to carry out the leadership of *khalifatul fil ardhi*, through the legal route, namely marriage. The rule from Allah in that time is that you cannot marry twins who were born at the same time. So the marriage must be crossed. Thus, in order to carry out Allah's law, Adam betrothed Qabil to Labuda, and Abil to Iqlima, and so on.

WORLD OF THE TEST FIELD: HABIL AND QABIL EVENTS

Life's trials begin to arise. As *sunnatullah*, Allah tests mankind, so that through that test, it will be clear which is gold and which is cake. So that it is clearly known, which believers are true in their faith, and which are the people who only claim to believe but lie in their faith. Human lust tends to like beautiful women and is less interested in women who are less beautiful. Labuda was blessed by Allah with a beautiful face, whereas this is not the case with Iqlima. Qabil is jealous of Abil. Qabil wanted to marry his twin sister Labuda, who had already married Habil, his younger brother. Qabil is against his father's matchmaking. Iblis comes to fan Qabil into taking further action, by supporting and justifying what Qabil wants. Abel was not willing, because it was in accordance with Allah's law and also according to

the orders of Adam, their father. So there was a dispute between the two of them, but it was not resolved. Finally they complained about the problem to Adam, to find a solution.

After listening and understanding the situation, Adam tried to advise Qabil that what he wanted was against the Shari'a/Law that Allah had revealed. However, his father's advice did not work for Qabil. Qabil remains adamant about marrying his twin sister. Finally, Adam prayed to Allah asking for His guidance to solve the problem. Then Allah ordered Qabil and Abil to each make a sacrifice. Whoever Allah accepts as a sacrifice will be the righteous one. Adam ordered them to summon them and order them to make a sacrifice. Later Adam would go to Mecca to perform the *Tawaf* pilgrimage. So, when Adam left for Mecca, his two sons sacrificed.

Qabil, his job is a farmer, cultivating the land for farming. Habil, a farmer, keeps sheep. At the appointed time, at Iblis's prompting, Qabil brought produce from his farm of poor quality. Meanwhile, Abel brought a fat lamb to be sacrificed. Allah has immortalized the story of the two sons of Adam in the Holy Koran, to be a lesson for all humans, up to the last generation on earth.

It is stated that this is the story of the two sons of Adam (Habil and Qabil) according to the truth, when they both offered a sacrifice, it was accepted from one of them (Habil) and not accepted from the other (Qabil).

Both of them threw their respective sacrifices into a ravine and soon a fire appeared and consumed Habil's sacrifice, while Qabil's sacrifice remained intact. The sacrifice that is accepted is a sacrifice that is consumed by fire. Everything is with permission from Allah. Because Qabil's sacrifice was not accepted, it means that the right one is Habil, the wrong one is Qabil. So Qabil got angry and threatened Habil.

He said to Abel: "I will definitely kill you!"

Abel answered, "Indeed Allah only accepts (sacrifices) from those who are pious."

Calmly Habil also said to his brother Qabil:

"Indeed, if you move your hand on me to kill me, I will never move my hand on you to kill you. Indeed, I fear Allah, the Lord of all life. Indeed, I want you to return with (bringing) my sins (killing) and your own sins, then you will be the inhabitants of hell, and that is the retribution for the wrongdoers."

Thus, Qabil's lust made him think it was easy to kill his brother, so when he killed his brother, he became one of the people who suffered losses.

This is the first murder in human life. A major event at the beginning of human life on earth, which influenced the upheaval of major events in the following period, generation after generation. Of course everything is with Allah's permission, everything is within the framework of His scenario.

In history, it is stated that Qabil's murder became a sunnah/bad example for other people in the future. So for subsequent murders committed by one human being against another human being, Qabil also bears the blame. Wallahu a'lam.

After killing him, Qabil deeply regretted his actions. His regrets piled up, he also became confused, he didn't know how to handle Abel's body. So he carried the body of Abel, his brother, everywhere for a long time. Then Allah sent a crow digging in the earth to show him (Qabil) how to bury his brother's body. Seeing this phenomenon, Qabil said alone:

"Oh, woe is me, why can't I do like this crow, then I can bury my brother's corpse?"

Then Qabil dug a hole, put his brother's body in and covered it with soil again.

When Adam returned from worship in Mecca, he was very shocked and saddened by the murder. Eve is like that too. That is fate from Allah, rice has become porridge, time cannot be repeated. Finally, by enduring sorrow, as a Prophet and His servant, Adam put his trust in Allah for things that were beyond the reach of his abilities. Later, Allah replaced Abel's death with the birth of another child, who was named Syits, meaning a gift from Allah. It was Syits bin Adam who was later appointed by Allah as a Prophet, and continued human leadership after the death of Adam Alaihis Salam.

In history, after Habil's death, Prophet Adam sank into sadness for a year, did not laugh and did not socialize with his wife Eve. Allah is All-Seeing of what happens. Then Allah said to him:

"O Adam, how long will you be in this sadness? Indeed, I will replace that child (Habil) for you with a trusted child who will later become a prophet, and from his descendants I will also make prophets until the Day of Judgment. The sign is that he will be born alone, without having any siblings. When the child is born, name him Syits (Syits)."

After the murder incident, facing the anger of his parents and other siblings, Qabil then fled and moved south to Yemen. There Qabil continued to live and his offspring spread.

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Day after day, year after year. Hundreds of years have passed as if it were just an instant. The children, grandchildren and great-grandchildren of Prophet Adam increased in number and developed, spreading to several places. The number continues to increase, to thousands, tens of thousands, even hundreds of thousands of people. In this world, there is no smoke without fire. Adam truly conveyed Allah's message to mankind as a mandate he received at that time before it was sent down to earth. During that time, Adam actually conveyed the message of Allah, taught the religion of Islam, namely the religion of Allah, the religion of the angels, directly to his children, from the age of children, and also to his grandchildren and great-grandchildren, with message that the message of Allah be passed on to the next generation. Allah's message is Dinul Islam, as a religion that regulates all dimensions of human life. Outwardly and inwardly. Islam is applied in all areas of life, in personal aspects it is enforced, in all activities from waking up to going to bed. The wheels of livelihood, economic and social, worship and society are regulated and develop over time in accordance with Islamic law on the foundation of tawhidullah. Humans thank Allah for all His blessings by obeying the rules of the Shari'a that He has revealed.

As a result, in that era, generation after generation, all humans worshiped Allah alone, purified and glorified only Allah, the Almighty Alive and the Most Giver of sustenance. Tauhidullah is established on the face of the earth. Humans are led by someone who receives guidance from Allah, to carry out their mandate as *khalifatul fil ardhi*, conveying His message, namely His religion, namely Islam. The human bearer and leader is a Prophet, a human being who has been chosen by Allah. Thus, Allah appointed Adam to be His prophet and Messenger as well as the leader of mankind in his time. They, his descendants, submitted and obeyed the rules of law that He revealed, which were conveyed by the Prophet Adam. In return, in that era, Allah bestowed blessings from the heavens and from the earth on Adam and his descendants in life on the surface of this earth.

INHERITANCE OF HUMAN LEADERSHIP

In all times, in all places, humans need a leader, who organizes and divides various matters of life. A leader is a role model and reference for the people he leads and at the same time is the person at the forefront in resolving various problems that arise. Leaders direct the vision and mission to shape the order of life in the future. A leader is a person who cares about the people he leads, helps and serves, loves and loves, makes things easier and does not complicate things. A leader is a person who is able to guide the

people he leads towards life safety in this world and especially life safety in the afterlife, according to instructions from Allah *Azza wa Jalla*. A leader is a human figure who struggles with the difficulties of the people he leads. A leader is a simple figure in his daily appearance and humbles himself to the people he leads. A Prophet is a leader of mankind, in this world and in the afterlife. Because the Prophet is a human being who received guidance from Allah in his life and life activities, a role model for humanity.

Later, among his children, Adam saw Syits as having superior potential in faith, disposition and character. Don't lie, keep promises, be serious about practicing Islamic teachings in everyday life. So, Adam then taught Syits bin Adam more seriously about knowing Allah, His angels, jinn, devils, *sunnatullah* in life, the message of Allah, Islam, its laws, upholding the foundations of life in all areas based on Islam. , the meaning of faith, the meaning of piety, forming the soul of a strong believer, also knowing His prohibitions, how to preach, calling people to serve Allah alone, and how to manage the diverse leadership of humanity. Adam has prepared for him the successor to the leadership of mankind.

THE DEATH OF THE PROPHET ADAM

According to history, according to Hijriyah calculations, Adam lived in heaven for 43 years, then was sent down to earth, continuing his life on earth for 957 years, making it 1000 years. Meanwhile, according to AD calculations, Adam lived for 930 years in the world. There is no difference, because 957 Hijriyah years is the same as 930 AD years.

Of all, Adam is the most handsome human being, as well as Eve is the most beautiful human being, because he was directly created by Allah, the Almighty Creator.

In history it is also stated that at the age of 960 Hijriyah, the Angel of Death came to Adam. Adam said:

"Angel of Death, you have come in haste. Don't I still have forty years left?"

The Angel of Death answered:

"Didn't you previously give it to your descendant Dawud/David?"

(In narrating this event, the Seal of the Prophets, namely the Prophet Muhammad Sallallaahu 'alaihi wa Salam said: "Adam denied it, then his children and grandchildren also denied it. Adam was made to forget, then his children and grandchildren were also made to forget; and Adam made a mistake, then his children and grandchildren also make mistakes.")

The Angel of Death finally returned to the sky, reporting what happened to Allah, the Lord of All Life.

Thus time passed, year after year. Until the time of Adam's death approached, while lying sick on his bed, he gathered his children together, then said:

"O my children, I want to eat the fruit of Heaven."

Then his children went to find it for him. On the way, they met a group of angels who had brought a shroud for Adam and also his perfume. At that time, humans could still see angels directly. The angels also carried axes, shovels and hoes. The angels then asked:

"O children of Adam, what are you looking for? What do you guys want? Where are you going?"

They answered:

"Our father is sick, he wants to eat fruit from Heaven."

The angels answered:

"Go home, because the time has come for your father's death."

Then the angels came to Adam's residence. Eve, who was next to Adam, saw and recognized them, the angels when they were still in the sky, so she took refuge in Adam. Adam said to Eve:

"You should stay away from me. I made a mistake because of you. Leave me with the Angels of my Lord *Tabaraka wa Taala*."

Then the Angel of Death, the Life Taker, came and took Adam's soul. Then, the angels bathed him, shrouded him, gave him perfume. Next they prepared the grave by making a grave. When finished, they prayed. They went into the grave and put Adam in it, they came out of the grave, piled it up, then they put a stone on top. Then the angels said:

"O Banu Adam, O people, this is your sunnah (the correct way to bury a dead body)."

In history, it is stated that when Adam died, the human population, Adam's descendants, at that time reached around 400 thousand people spread across various places, valleys and hills. *Wallahu a'lam*.

HUMAN LEADERSHIP TURNS TO PROPHET SYITS BIN ADAM

After Adam died, the leadership of humanity was continued by his son, Syits bin Adam. Then Allah appointed him to be a Prophet. Prophet Syits inherited the duties left by his father, Prophet Adam. Prophet Syits continued carrying out the mandate that Adam had carried out. Conveying the message of Allah, spreading and teaching Islam, the belief in monotheism, to Adam's grandchildren and great-grandchildren, organizing humanity in that era in accordance with His laws. It is mentioned in history that when the Prophet Adam was about to die, he made a will to his son, Syits, and taught him to worship at night and during the day. And told him there would be a typhoon after that.

It is also mentioned in another history that, before he died, Adam had given a will to the Syits to fight Qabil who had fled, by forming a separate community and opposing the teachings of Allah that Adam had conveyed. So Syits then formed an army and attacked Qabil's camp. The first war in human history occurred. Syits succeeded in capturing Qabil and some of his followers/descendants. Meanwhile, some others, Qabil's descendants, managed to escape to a rather remote place. *Wallahu a'lam*.

In history, it is stated that Allah has revealed 100 shahifah/shuhuf and 4 holy books through the Angel Gabriel to mankind with the following details: 50 shuhuf revealed to Syits bin Adam, 30 shuhuf revealed to Idris, 10 shuhuf revealed to Ibrahim, 10 shuhuf revealed to Moses before receiving the Torah. And The 4 holy books (a collection of Allah's revelations) are: the Torah revealed to the Prophet Moses, the Zabur revealed to the Prophet Dawud, the Gospel/Injil revealed to the Prophet Isa bin Maryam, and the Koran revealed to the Prophet Muhammad SAW.

This Shuhuf is in the form of sheets containing propositions/teachings from Allah, in the form of rules of life to regulate human life, covering individuals and society, faith and worship, including morals in a life of *muamalat*. Syits taught all the contents of the shuhuf he received to mankind in his time and built a life based on Allah's teachings. Syits, who had been appointed as His Prophet, taught and disseminated the contents of the 50 shuhuf seriously to mankind. Thus, Islamic teachings were enforced, continuing the culture from the time of Prophet Adam.

Base on some history, among the materials of Prophet Syits' preaching call to his people, to organize life in society, so that people do the following things:

Knowing Allah correctly, understanding His attributes, fearing and submitting to Him, knowing correctly about His angels, their characteristics and the tasks that Allah has given them. Recognize and adhere to faith and goodness, as well as the path to His heaven. Recognize and abandon misguidance and evil, as well as paths that will lead you to hell. Be good to both parents. Actively participate in calling on people in the struggle for da'wah, namely calling on people to unite with Allah, worship only Him and follow His instructions. Be serious about obeying Allah and trying to keep yourself from committing evil and disobedience to Him. Be patient in facing various tests and trials in continuing to struggle in His path as well as in maintaining faith and belief. You should not lie, be honest in your words, try to be fair and be sane in worldly affairs with a life orientation towards the

afterlife. Next, try to be gentle and continue to praise Allah the Most High for all the misfortunes (trials) in this world, and have a sense of shame and avoid tiring debates.

Thus, in that era, by Allah's grace, human life became peaceful, peaceful, blessed and safe based on the life values that Allah had revealed.

Next, a long period passed, until the Prophet Syits died. In history, the Prophet Syits lived in the world for 912 years. *Wallahu a'lam*.

HUMANITY AFTER THE DEATH OF THE PROPHET SYITS

After the death of Prophet Syits, the leadership of mankind was continued by his descendants, the generation fostered by Prophet Syits, and all of them were Muslims, believers, pious and pious individuals. They continue the relay of struggle from Prophet Adam and Prophet Syits, fighting to spread and maintain human life based on the religion of Tawhidullah, Islam.

In that era, all people were Muslims. The *Fitrah* religion, Religion that comes from Allah.

Time goes on, second by second, year after year. Human life on earth is increasingly developing. The population is increasing sharply. In matters of livelihood, the search for sustenance is increasingly diverse, farming patterns are also increasingly diverse, new houses are appearing, rocks are being collected and arranged into buildings. Residential villages grew in various corners. Mud, sand, weeds and straw are mixed to form rock adhesive. Roads were made, irrigation for plantation fields was built, resting places were established. Job professions are expanding. Fishermen, farmers, stone carpenters, household tool makers, clothes spinners, and others. The basics of various types of work activities come from the knowledge taught by Adam long ago, then passed on and developed by each of his descendants continuously, from generation to generation. So community groups, tribes and their figures began to form. However, they live in harmony under the auspices of Islamic values with the leadership of the Prophet and pious people who were trained by the Prophet.

Seeing conditions like that, Satan *laknatullah* did not remain silent. He really hates the developments that occur in the lives of people who adhere to the religion of Islam, Adam's religion. So he looked for ways to lead people astray slowly, by deceiving people through things that human desires liked.

THE BEGINNING OF JAHILIYAH HABITS ON THE FACE OF THE EARTH

However, as mention before, on the other hand, Satan and his army, as well as his jinn followers, do not like such conditions of human life, which are built on the teachings of Islam, the teachings of truth. So Satan, in accordance with his previous promise before Allah, the angels and Adam, while still in the sky a long time ago, carries out engineering and misleading tricks so that humans become violators of Allah's rules, committing disobedience to Him.

It is said in history that, to carry out his mission, Satan transformed himself into a sturdy and handsome young man, let's call him 'the handsome young man', who then came to a human race, the descendants of Qabil. They live in two villages, in the valley and in the hills. Arriving at the settlement in the valley, the handsome young man offered to help the residents in the valley community with their work. Seeing his dashing and handsome personality, the people allowed him. So the handsome young man began to work hard doing whatever work was available skillfully and swiftly. Cutting trees, splitting wood, carrying water, repairing roads, watering plants, taking care of livestock, cleaning yards, and so on. This went on for a while. The handsome young man did all this seriously, with enthusiasm until he was dripping with sweat, but without the slightest complaint. Fascinated by the hard work he did, the people began to like him.

As days passed, residents became more and more attracted to this handsome young man. Until, one day, after the villagers felt that they had had enough joy and empathy for him, the handsome young man, Iblis, began to spin his web of deceit. After working hard, during his rest time, he began to beat the tambourine or blow the flute. His melodious voice attracted people to gather around him, children, youth and the elderly. After they were interested, the handsome young man started teaching them to play this musical instrument, which then became the people's favorite. And so on until playing a musical instrument becomes a habit in that communities. At another time, the next step of trickery, the handsome young man taught the people to accompany the music with graceful dances, moving and spinning. The residents who witnessed this became increasingly happy and entertained, then began to imitate it, and then get used to it. So, slowly but surely, changes in behavior and preferences for life began to manifest and settle in the minds of the village residents. So over time this habit becomes a culture, dancing accompanied by music, music and dancing, as a necessary means of entertainment. At that time, the residents of this valley village

were dominated by beautiful girls, while the men looked less handsome. On the other hand, in the hill villages, the residents are dominated by handsome young men, while the women are less beautiful.

Then, the handsome young man invited the men in the hills to come down to the valley, to play music and dance together. So the handsome men went down to the valley, mingled and mixed with the beautiful valley women. Revel in joy together, dancing accompanied by music. Residents also rejoice because of this entertainment phenomenon. Thus, and so on, love and lust grew and raged wildly between the young man and the young woman, so that over time, their condition became increasingly uncontrollable, they became intoxicated with love, and then adultery occurred between them. Actions that have been prohibited since the beginning of human life on earth. Seeing conditions like that, some community members regret it, but it's like "rice has become porridge", time cannot be repeated, time cannot be turned back.

They are afraid of Allah's punishment. Meanwhile, others actually see this condition as a normal phenomenon due to the love affairs of young men and women, without regret, and are increasingly drowning in these immoral acts. So, seeing that his deceptive efforts were successful, the handsome young man figure, the Iblis *laknatullah*, contentedly left the village.

That is what is called in the Koran, *jahiliyatul ula*, acts of stupidity and immorality in large numbers at the beginning of human life on earth. The fruit of Iblis's labor, part of Iblis's steps to lead humans astray.

Considering it as necessary entertainment, the habit of dancing to music then spread to other countries, slowly like crashing waves, becoming a local culture, with the creation of variations of dance and music, developing along with the growth of the human population and migration movements to vacant lands.

Thus, even though the habit of disobedience was spreading, the condition of humans at that time was that they still worshiped Allah, united with Him, did not associate partners with anyone other than Him. However, as time goes by, the foundations of faith also begin to weaken, and the worldly orientation of life becomes stronger, while the afterlife is increasingly forgotten.

Time continues to roll by, day after day passes, year after year, hundreds of years pass as if in an instant, generations change to the next generation. Life and death alternate. Seasons change to seasons, the color of the world's surface changes from time to time. Newly built villages and towns appeared here and there. Humans are increasingly busy with building houses, collecting food, accumulating wealth, expanding social influence among the people and each seeking various means of enjoyment of life.

Allah sees all these changes, Allah hears all the commotion of human actions on the surface of the earth, Allah knows whatever happens on the surface of the earth. Allah is never sleepy, never tired of watching over His creatures, including jinn and humans, as well as everything that creeps on the face of the earth. Allah continues to subjugate the earth and everything in it for human survival. Allah subjected the sun and moon to humans. Every day, whatever happens on the surface of the earth, regardless of human behavior, Allah still provides light and heat from the sun, to all His creatures on the surface of this earth, warming the earth, every day, free and free, especially to all humans, both obedient and disobedient, both those who know Him and those who don't know Him, both Muslims and those who disobey, so that humans are grateful to feel that these blessings come from Allah, not from nature, so that humans return to Allah again, so that they submit and surrender to Him.

THE TIME OF THE PROPHET IDRIS

Then Allah chose Idris, with his genealogy, Idris bin Yarid bin Muhlail bin Qinan bin Anusy bin Syits bin Adam as His Prophet, as well as the leader of humanity at that time. At that time, the human population continued to grow until it reached millions, spreading across various lands, valleys and hills. Small towns and villages litter the surface of the earth. During Idris' time, Islamic teaching began to be formalized in the teaching tradition in religious study groups. Even though it's still very simple. Under Allah's guidance, Idris was the first human to create reading letters and writing tools. Prophet Idris continues the tradition of Prophet Syits by carrying out the mandate/the task inherited from Prophet Adam, namely conveying Allah's message to mankind, educating and developing generations of faithful and pious Muslims, enforcing Allah's laws on earth, regulating all areas of life so that they are in harmony with Islamic rules, outlined by Allah azza wa Jalla. Until then, out of millions, maybe even tens of millions, only 3 people had been appointed as Prophets, namely Adam, Syits and Idris.

All the prophets in their youth were goat herders, including Prophet Adam, Prophet Syits and Prophet Idris.

The profession/work as a goat herder is a job that has many benefits, full of various characters that need to be developed from a young age. These characters include: Leadership, compassion, time management, division of tasks, obeying a leader who has a lot of experience, living with the reality of the existing environment and adapting to be the best.

Allah revealed to Prophet Idris 30 shuhuf, which also contain Allah's postulates, the rules of His Shari'a.

In history, due to the widespread spread of misleading/bad actions among humans, as a result of Satan's deception in the previous era, Idris also became the first prophet who was ordered by Allah to fight *fi sabilillah*, namely fighting to return humans to Allah by living a correct way of life. from various destructive behaviors. This task was not easy, because at that time, the activities of dancing, singing and other *jahiyatul ula* behavior had become a pattern of social habits, as human desires of worldly matter, which leads to adultery. However, orders from Allah are still orders, and must be carried out by Prophet Idris. So Idris organized himself and the believers from his followers to fight against those who indulge in that bad habit. Allah is Most Just and Most Wise and does not burden humans with burdensome rules that are beyond their limits. Allah forbids adultery, so Allah provides a way out by making marriage legal, in order to channel lust and continue the lineage so that on earth there will be more people who worship Allah. So, Prophet Idris called on his people to take the *halal* path, namely by getting married. The marriage process is made easier. Girls and widows should not live alone for too long. Men are to choose and marry these girls and/or widows and are responsible for providing necessities for them. Along with this, the behavior of having fun with dancing and singing is greatly reduced, replaced by a liking for religious knowledge, knowledge of the history of human life and knowledge of the afterlife (eternal life) that awaits in the future.

Day by day, month by month and year by year going on in that struggle. Later on, the people behaviour change step by step becoming in the right path again. *Alhamdulillah. Wallahu a'lam.*

It is reported that Prophet Idris lived 380 years from the time of Prophet Adam. Prophet Idris continued the struggle of his predecessors, namely

teaching humans to know Allah, monotheism of Him, love and fear Him, be grateful and serve Him, ask Him for forgiveness, uphold His sovereignty on earth by implementing the legal laws. Him in everyday life in all areas of life.

Thus, human life receives blessings from Allah. Allah sends rain to fertilize the land, giving life to various kinds of grass and plants. The gardens produce abundant fruit. *Alhamdulillah*. All praise is offered to Him.

Regarding Prophet Idris, Allah said:

"Indeed, he was a man who loved the truth and was a prophet, and We have raised him to a high place (dignity)."

At one time, Prophet Idris was given the following revelation by Allah: "Indeed, I will elevate your deeds every day like the deeds of other children of Adam."

So because of this revelation, Idris also wanted to increase his practice before the end of his life. Then he came to one of the angels who was assigned to accompany him in the world and said:

"Indeed, Allah revealed to me this, this, this, therefore you should speak to the angel of death to end my death, so that I can increase my deeds."

The angel answered:

"Okay, get on my back."

Then the angel lifted Prophet Idris onto his body, put him between his wings, then took him to the sky to be met directly by the Angel of Death. The journey is long, but because of the angel's extraordinary power, it can be done very quickly. Passed through the first heaven, then penetrated the second heaven, then rose again through the third heaven. And continued to rise until it penetrated the fourth heaven. While traveling to the fourth heaven, it turned out that they both met the angel of death who was descending.

Then the angel who brought Prophet Idris conveyed Prophet Idris' request to him. So the angel of death asked: "Where is Prophet Idris now?"

The angel answered:

"He's on my back now."

The angel of death then said:

"This is truly something extraordinary. I have just come down and was ordered by Allah to take the life of Prophet Idris in the fourth heaven, but I myself am still wondering about that order, how can I take his life in the fourth heaven while he is still living on the surface earth."

So, then the angel of death took the life of Prophet Idris in the fourth heaven. Thus, when Prophet Idris was lifted into heaven, carried by angels, he was still alive and then died in the fourth heaven.

After the death of Idris, humanity practiced the Islamic religion as he taught, led by pious people who were committed to continuing to walk on Islam and faith, whose life orientation was towards the afterlife.

THE BEGINNING OF POLYTHEISM WAS LEAVING THE ISLAMIC RELIGION

In history, initially there lived several pious people who lived at that time with the names Wadd, Suwa', Yaguts, Ya'uq and Nasr. They are role models in faith, morals, worship, *muamalah*, and social life, which have lasted for hundreds of years. Their good services to society are the talk of the town everywhere. Their fame inspired many people at that time to follow the example of *taqarrab ilallah*, to draw closer to Allah. Society really needed them after the death of Prophet Idris, loved them as role models in everyday life. By the will of Allah, the Most Wise, within just a few months, one by one they died. As a result, residents were devastated, sad, and felt a great sense of loss. Residents then flocked to them, making pilgrimages to their graves, with long queues, crowding them, they were even willing to spend the night next to these graves.

Iblis (Satan) knows this phenomenon, and uses it as a very valuable opportunity to deceive humans. Iblis engineered a deceptive plot.

Some time later, Satan came to an important meeting attended by local figures, in the form of an old man, which indicated that he was a figure who had had a lot of life experience, who had experienced many of the bitterness of life, with a look on his face. calm and authoritative voice. The content of the conversation being discussed by the community leaders is about how to deal with the loss of these heroes who have died. Various opinions have been expressed in the meeting forum, but no point of agreement has been found. At that time, Satan, in his disguise, said to them:

"In order all of you don't have to worry about coming to their graves, so that you can still remember these people who made many contributions, it would be better to make large statues of them at road intersections."

The community leaders who heard this proposal, after considering it, accepted it because they thought it was a good idea as a way out of the mounting sadness and also to make the existing situation easier.

So community leaders and residents then erected large statues at road intersections so that anyone who passed by could easily remember the figures of these pious people who had died. This went on for a long time, for many years, for decades as the human population grew more and more, and

the parents who died told their children and grandchildren about the statues of these pious people. Thus, from far away places they traveled to the locations where large statues were erected. And this condition then causes problems for residents who live far from the location of the statues. Community leaders then held a large meeting to discuss the problem and find a solution. However, the meeting progressed to a deadlock, no proposals were accepted unanimously. Seeing this situation, Satan came again, still disguised as an old man, with a wise face and a soft, authoritative voice, making a suggestion or advice:

"In order to make it easier to remember these pious people for everyone, whether they live near or far, it is best to make small statues in each house that resemble these large statues, so that you don't have to come all the way."

Hearing this advice, the leaders considered it as a way out of the existing conditions, so the proposal was accepted, and then the residents made replicas of small statues in each house.

So, this condition passed over a long period of time, until one generation changed to the next generation.

Iblis moved more actively by attending various important meetings of community figures on various occasions, still in the form of an old man with a charismatic face, who implied that he had faced a lot of life experience, was very senior in navigating life, then stabbed out his "*accurate and good advice*" into the human heart by saying:

"You all know that your parents used to make these small statues to commemorate good people who had made many contributions. They asked the statues for the blessing of life, that is, they prayed to Allah through the statues, so that their lives would truly become prosperous and prosperous lives, as you have inherited prosperity. So if you want to continue living prosperously and prosperously, do as your ancestors did."

So, taken in by this seemingly 'wise' advice, the residents, led by prominent figures, then worshiped the statues in each house to ask for safety and blessings in life, praying for continued prosperity and well-being. From praying for prayer then it becomes worship. Thus, the habit of worshiping statues spread from one place to another quickly, because the people of other countries also wanted prosperity and a prosperous life, being consumed by the dogma proposed by Satan, *laknatullah*.

At that time, people still remembered Allah as the creator of heaven and earth, but they asked for the blessings of life and prayed to the statues, instead of asking directly to Allah who had created them. Thus, the worship

of statues, humbling oneself and worshipping them, wishing them blessings and good luck in life, making offerings and sacrifices to statues made by human hands, have become common habits and beliefs that continue to develop in all corners of the region and country, in various places. where people lived, and became a belief that was passed down to their children and grandchildren.

This is the new period of human life on earth who abandon the religion of Allah, namely abandoning the religion of Islam, by worshipping idols/images, namely associating partners with Allah, making rivals to Allah, acts of polytheism which is a very big sin, a real form of tyrannical acts to Allah, while Allah is the Allah who brings life and death, who bestows sustenance on all humans day and night. Tawhidullah, which is the core of Islamic teachings, has been abandoned becoming polytheism.

Then later on, the phenomenon of polytheism spreads everywhere on the surface of the earth. Seeing such conditions, the old man with a wise face, namely Iblis, was beyond happy. So it is true, what he thought when he was still in the sky, after knocking on the lifeless posture of Adam, who was hollow, before Allah breathed His spirit into Adam's body, that humans do not have a firm stance, and are easily deceived.

The basic principle of the Islamic religion, the religion firmly adhered to by Adam, which was passed down to his descendants, namely Tawhidullah, is that humans should only worship Allah, dedicate their lives to Him, because all matters will be returned to Him. This is the red line that no one should cross. When someone worships something other than Allah, whatever it is, for example stone, wooden statues, the moon, stars, the sun, mountains, big trees, objects on earth, genies, angels, humans, prophets, kings, heroes, great figures, ancestors, tribal chiefs, religious figures, etc. anything other than Allah, then someone has gone beyond the red line. When someone is outside the red line, then the deeds they do, whatever they are, no matter how great and how many, will not be accepted by Allah in the afterlife. Because these deeds are not intended for Him alone, because they associate partners with Allah, they are rejected by Him. This basic principle is the basis for the preaching of all prophets to mankind. It is conveyed to humans when they are still in this world, so that they have time to improve themselves, so that they return to the religion of nature, the religion of Islam, where all the values and rules are from Allah. Angels and prophets are tasked with only conveying as much light as possible. The Prophets also directly provided living examples of applying Islamic principles and values

in daily life activities. This is the true, straight way of life, which is called *Sawaus Sabil*.

When humans worship other than Allah, anyone and anything, then a lot of destruction begins to occur on the face of the earth. When humans worship Allah, submit themselves to Allah, then humans are willing to be governed by the laws of Allah. Humans willingly obey the teachings of the message conveyed by His prophets, His chosen people who were sent to call their people according to the system of rules of life, concepts of belief, values, norms, personality and culture from Allah. However, when humans worship other than Allah, they are not bound by the order of life concepts from Him, and replace them with the order of life and rules of life made by a group of powerful people, namely the state officials, whose rules and laws cannot free from their desires, so that it is profitable and adds comfort to their life. So this is where the growth and development of many tyranny from humans to other humans begins, oppression in various dimensions from figures to the general public. Another impact, in everyday life, is that there is a lot of fraud and extortion between people because there is no Almighty, All-Supervising Essence to be feared anymore. The worshiped statues cannot do anything, cannot see, cannot monitor, cannot threaten and cannot be angry.

Because whoever and whatever is worshiped other than Allah, is a weak creature, in this world alone there are many limitations, let alone in the afterlife, they cannot provide the slightest benefit or harm to those who worship them. Because whoever and whatever is worshiped other than Allah, their sight, hearing and reach of knowledge are very limited, so that the worshiper will be free to live his life according to his desires and desires. This lifestyle of following one's desires is the origin of destructive actions on earth. Because the perpetrator of the mischief does not fear Allah, does not feel that all his actions are recorded and recorded by Allah, does not feel that Allah will reward him in the afterlife, so that tyranny after tyranny is carried out with joy. Anyone who forgets Allah, his life orientation is only limited to achieving glory in this world. To repeat, when humans worship other than Allah, anyone or anything, then their life orientation is focused on worldly life, forgetting about the afterlife, or if they believe there is life in the afterlife, they feel safe from the punishment of hell because they believe there is a guarantee of safety from the god they worship.

When humans worship statues, inanimate objects that clearly cannot do anything, cannot hear or see, then the human feels that no one is controlling

their life, no one is watching over them, there is no threat of punishment and there are no rules of life that they must follow. As a result, the idol worshipers, the figures, will make up their own rules and laws to regulate the lives of the population, according to their tastes and interests. These legal products are implemented to be more profitable for them, so that they can have more power, so that their lives will be more comfortable, prosperous and they can have fun, enjoying a beautiful and enjoyable worldly life. In the end, the orientation and purpose of life and life is to fulfill worldly needs alone. Their time, thoughts and energy are devoted to building and improving living facilities and infrastructure, busy with their respective jobs, household and public facilities. Worldly life is increasingly developing, worldly pleasures are sought and multiplied. Allah is rarely mentioned and remembered. The afterlife is forgotten. Hearts become increasingly hardened, tyranny increasingly spreads, amidst the increasing and diverse provision of living facilities and infrastructure.

As a long result of worshiping other than Allah, new norms and orders are formed based on human desires, including the distribution of social status in public life, which are generally made by local rulers. The division of social status is based on the respected/upper group and the ordinary/lower group. Those in the top group are people who have power, have many followers, have wide social influence, are rich, and live well. Meanwhile, the lower group are unskilled workers, poor, living hard every day, and are under the influence and pressure of the upper group.

That is the general picture of what happened at that time. Year after year passed, decades to hundreds of years passed. Damage after damage, namely misuse of the rules of the Islamic religious message brought by the prophets, is becoming more and more endemic. Then it becomes habituation and then becomes an ingrained culture. When humans, even hundreds of millions of people in the world at that time, forgot about Allah and the coming of the Day of Judgment in the afterlife, they became increasingly immersed in the comfort and prosperity of life in this world. As a result, they increasingly love the statues they worship, because they believe that the statues they worship have an invisible power, which has brought prosperity and prosperity to their worshippers. They offered some of the produce they obtained to worship the statues as a sacrifice so that the produce of the land would become even more abundant.

ALLAH CHOSE AND SENT NUH AS HIS PROPHET AND APOSTLE

Allah, the Most Holy and Most Glorious, sees all that. Allah is very merciful to humans, Allah is most merciful to His servants, Allah wants to call humans back to the right path, Allah wants to send down His guidance again to humans on the face of the earth which has gone astray, so one of the inhabitants was appointed, among them. So many inhabitants of the earth, who inhabited many countries, was named Nuh (Noah), who became His prophet and Messenger. In history, Nuh was appointed a prophet after he was 400 years old. The distance between Adam and Noah was 10 generations. His lineage is as follows: Nuh bin Lamak bin Matusyalih bin Idris AS bin Yarid bin Mihlail bin Qinan bin Anusy bin Syits bin Adam.

Before being appointed as a prophet, as a human being chosen by Allah who will be a role model for other humans, as well as being a leader of humanity in this world and in the afterlife, a prospective prophet has unique basic characteristics with high qualifications. Among them, throughout his life he never lied, except in very emergency situations, and the number was only a matter of fingers, throughout his life before becoming a prophet. Also, since childhood, they have faced many difficulties in life, including the family environment, difficult livelihoods, an uncomfortable ecosystem, being isolated, being disliked by the local community, and so on. So these things form a personal mentality that is patient, tough, strong and does not complain easily. A prospective prophet, maintains his human nature, is not polluted by the damaged environment around him, does not worship idols, does not drink alcohol/intoxicants, does not cheat, and also fulfills the promises he has made. Noah met those criteria. Noah came from a common people, who grew up from a simple family, from childhood living in a poor environment, when he grew up he worked as a carpenter, earning wages from the wooden tools he made.

NOAH'S STRUGGLE IN PREACHING ON ALLAH PATH

The situation faced by Prophet Noah was not very easy. Allah ordered him to preach to his people, all humans living at that time, who were steeped in the tradition of worshiping idols and living according to their desires.

Then, Prophet Nuh visited various corners of the country, to many residential areas and called them loudly:

“O my people! Indeed, I am a clear warning to you, namely, worship Allah alone, fear and fear Him, obey and follow me, Allah will forgive some of your sins and postpone you (lengthen your life) until the specified time limit. Indeed, when Allah's decree has come, it cannot be delayed, if only you knew.”

When they saw that it was Noah who was making the call, who was considered to be from the lower classes of society, the response of the people who were visited at that time was actually sneering and disliking them, turning away and not paying attention. They made fun of Prophet Noah's preaching call. However, Noah did not lose his spirit, he continued to fight to preach, calling people to return to Allah, moving and guerrillas, from one village to another, day and night, but every village he visited, still sneered and ignored his preaching. This went on for months, years.

Noah then complained about the treatment of his people to Allah:

"O Allah, my Lord, I have actually called on my people day and night, but my call did not increase their faith, instead they ran away from the truth that I called for. And in fact, every time I call on them to return to Islam, monotheism, worship Allah alone, so that You will forgive them, they actually put their fingers in their ears and pull their clothes over their faces and they still deny my call and are very proud of themselves."

Prophet Nuh used various methods of preaching, but the result was still the same, they kept turning away.

Noah said:

"O Allah, next, I actually called them openly, then I called them openly and secretly."

"O Allah, next, I also invite them with a cry: "Ask forgiveness from Allah, your Lord, for truly, He is Most Forgiving, surely He will send down heavy rain from the sky on you, and He will increase your wealth and your children, and made many gardens for you and also made many rivers for you."

In his preaching, Noah reminded again about Allah and some of His greatness and majesty, the abundance of free sustenance and livelihood from Him, day and night, so that his people would be moved about their "enormous debt of gratitude" to Allah.

Prophet Noah said:

"Why are you not afraid of the greatness of Allah? And indeed, He has created you in several levels of events. Have you not noticed how Allah has created seven multi-layered heavens that are very wide and big? Also, in the sky, Allah created for you, a luminous moon and made the sun a lamp (brightly bright)? And Allah grew/created you from the earth as the origin of Adam first, and all humans from Adam, then you grew gradually, then He will return you to it, die and the body is planted in the ground and bring you out by bringing you back to life later on the day Doomsday for sure.

And Allah has made the earth for you as an expanse, so that you can go here and there on wide roads.”

However, as a result, Noah’s people still turned their backs, they continued their activities of idolatry and immorality, tyranny and following their desires, and showed open hostility towards Noah, insulting him and ridiculing him. Even though he faced many rejections here and there, Noah continued his preaching struggle from time to time, to all the countries he could visit. Thank Allah, one or two people began to realize and believe in him, accepted his call, returned to Islam, returned to Tawhidullah, abandoned idol worship and all forms of immorality that had long been committed, in the midst of the great wave of rejection of humanity in that era. Intimidation, ridicule and expulsion became the days experienced by Noah and his small followers. For so long, years, decades, until Noah’s followers increased, little by little. Even though most of the people on earth rejected his call for preaching.

Prophet Nuh then asked Allah:

“O Allah, my Lord, indeed they disobeyed me, and they followed those whose wealth and children only increased their losses, and they carried out various great deceptions. They even said among themselves: ”Never abandon the worship of your gods and never abandon the worship of the Wadd idols, and also do not abandon the worship of Suwa’, Yagus, Ya’uq and Nasr. ”

There was an exciting debate and dispute between Noah and the leaders of his people who rejected his call.

To the Prophet Noah, the rulers of the country said:

”Indeed, we consider you to be in clear error.”

Noah answered:

“O my people! I’m not heretical; but I am a messenger from Allah, Lord of all the worlds of life. I convey to all of you a message from my Lord, give you serious advice, and I know from Allah what you do not know.”

The leaders answered:

”We do not see you, but only an ordinary human being like us, and we do not see those who follow you, but the lowly people among us, from the lower classes, who are easily persuaded and quickly believe in you. . We don’t see that you have any advantages over us, in fact we think you are a liar.”

Noah answered:

“O my people! What would you think if I had clear proof from my Lord, and I was given mercy from Him, while that mercy was disguised to you.

Are we going to force you to accept it, even though you don't like it? O my people! I do not ask for compensation for my efforts in this appeal. My reward is only from Allah and I will never expel someone who has believed. Indeed, they will meet their Lord, and instead I view you as a foolish people. O my people! Who will save me from Allah's wrath if I drive them away. Don't you guys take lessons? Nor do I tell you that I have stores of sustenance and wealth from Allah, nor do I know the unseen, nor do I say that I am truly an angel, nor do I say to those who are despised by your sight: "That Allah will not give them anything good. Allah knows better what is in them. Indeed, if that were the case, I would truly be one of the wrongdoers."

The Prophet Nuh explained to his people that in the afterlife, the life after death, Allah Who is Master of the Day of Judgment will gather all humans, then He said:

"Whoever worships something, then follow that something."

So Noah warned that if his people still worshiped idols, in the afterlife they would be told to follow the idols they worshiped. Then the idols and their worshipers will be led together into the torment of hell. The statues did not benefit them in the slightest, and there was no help for them. Then he will suffer a long period of regret, but that regret is completely useless. They groan in pain accepting the pain of the punishment of hell. There is no forgiveness and no pity either. So Noah warned them strongly, so that such conditions would not befall them in the afterlife, so that they return to the religion of Prophet Adam, the Father of Mankind, namely returning to Islam, namely by only worshiping and serving Allah alone, without worshiping and serving anyone other than Him. .

However, Noah's explanations and warnings were still ignored by his people and they thought that what was explained was just Noah's imagination. They accused that the stories told were just Noah's own creation, and even thought that he had gone crazy because Noah had been cursed by their idol gods.

They continued to mock and laugh at Noah and his weak followers, who were easily deceived by Noah's imaginary stories.

The people of Noah said to Prophet Noah:

"Should we believe in you, even though your followers are despicable people?"

Noah answered:

“I have no knowledge of what they do. The reckoning of their deeds is none other than Allah, my Lord, if you are aware of it. Once again, I will not expel those who believe. I am just giving a clear and clear warning to all of you.”

Thus, humans generally measure a true belief based on the number and criteria of its followers. If there are many followers and consists of figures/dignitaries from the country then the belief is true, but if there are few followers and their livelihood is difficult then the belief is wrong. Likewise, in the time of the Prophet Noah, when we saw that most of the followers of Noah’s religion/beliefs were people from the lower classes who endured many hardships in their daily lives and were also very few in number, then the majority of people at that time considered that the beliefs that Noah exclaimed were wrong, because it is not supported by smart people and figures who have made many contributions to society. State officials and the majority of the population considered that Noah’s followers were forced to accept Noah’s call by worshipping Allah, namely by being Muslim, because they were short-sighted, that is, hasty, lacked insight, lacked consideration, were stupid and were easily influenced by Noah. However, Prophet Nuh denied their assumptions.

Finally, they, namely Noah’s people, said:

“O Noah! Indeed, you have argued with us a lot, and you have prolonged your arguments against us, so bring upon us the punishment that you threatened, if you are among the truthful.”

Noah answered:

“Only Allah will bring punishment upon you if He wishes, and you will no longer be able to escape once that punishment has come. And my advice will not be useful for you even if I want to give you advice, if Allah wants to lead you astray. He is the Lord of you all, and to Him you will be returned.”

Thus, appeal after appeal, advice after advice was delivered by Noah, but generally people at that time denied, criticized, ridiculed and even accused him of being a mere liar.

In history, it is stated that when the Prophet Noah came to a country, the people of that country mocked him, saying:

”O Nuh, never mind you don’t need to advise us, we doubt what you preach. We are not sure about your god, because we cannot see him, where your god is now. Our current living conditions are very good, with abundant sustenance, we can live prosperously and prosperously, this is all because our prayers have been answered by the gods of our statues, we have

received blessings from the gods we worship. We will continue the legacy of worship from our parents, we will not abandon that worship, we do not believe in your calls, no matter what.”

They expelled Noah and his few followers.

Noah was one of the prophets and apostles who faced the test of struggle in the form of the fiercest opposition from his people. Among all humans who have lived on the surface of the earth, prophets are humans who have faced the toughest tests in life, of course within the framework of the struggle to call on humans to only worship and dedicate themselves to Allah *Azza wa Jalla*. Of all the prophets, Prophet *Ulul 'Azmi* was the one who faced the hardest tests and challenges. Nuh is one of *Ulul 'Azmi*. Prophet Nuh continued to move and struggle in preaching on his path. However, Prophet Noah received colossal opposition everywhere.

All the prophets and messengers of Allah have been given the mandate to spread and uphold Allah's religion, namely Islam, to unite humanity under the banner of His Sovereignty on this earth, so that they can live by implementing all the laws and Shari'a that He has revealed, and all of that in order for human safety in this world and in the afterlife. Especially for safety in the afterlife, namely true life that will last forever. The beginning of the process of fighting to uphold the religion of Allah is to believe wholeheartedly that there is no god but Allah, only to Allah alone is one's servitude and self-devotion submitted, of course for this it must be accompanied by abandoning the worship of other gods besides Allah.

This is life. The sun and moon do not change, circulating in their respective orbits according to Allah's orders, radiating heat, light and illumination to the inhabitants of the earth. Even though Allah is not worshiped by humans on earth, Allah continues to reproduce plants and plants that produce grain and fruit for the needs of human life, from ancient times until that era. Allah is most patient with the behavior of His servants on earth. Nothing has changed. But what has changed is the person himself. Which begins with a change in his life beliefs.

In Adam's time, humans easily accepted Islamic beliefs, guarded, upheld and preserved Tawhidullah in everyday life because Adam was the leader of humans and the Father of humans. They submit to Allah's sovereignty on earth, namely enforcing His Shari'a laws, carrying out self-servity only to Him. However, thousands of years later, in the time of Noah, conditions had changed greatly, the human inhabitants of the earth rejected the preaching of Tawhidullah, by giving strong rejection and hostility. They do not want

to enforce Allah's laws on earth. Why can the changes be so drastic like that? Of course, this change in opposite polarization occurred through a long process of time, gradual changes, accompanied by repeated deceptions of Satan, so that the orientation of human life changed from initially seeking the afterlife to only seeking worldly life. Knowledge of the afterlife turns into knowledge that is limited to life that is visible in this world, humans are careless about the unseen. As a result, humans in Noah's time kept themselves busy trying to find prosperity for themselves and their families in this world alone, their love for worldly life was very great. On the other hand, dignitaries, community figures, rulers, upper class, they were all worried that their authority would be lost and their power would be eroded, if they accepted the preaching of the Prophet Noah and became his followers. Because if they accept Noah's preaching, convert to Islam, believe with the belief in Tauhidullah, then they must submit to the message of the teachings and Sharia law that he brought, must obey Noah as His prophet as well as the leader of the believers, and must live as one environment with the followers of the Prophet Nuh who were all from the lower classes, something that would undermine his hegemony.

As life's orientation towards worldly life increases, the conditions at that time, what humans are pursuing are position, power, wealth, comfort in life, fame and prosperity. Simultaneously with these changes, laws were made in society by state officials whose regulations benefited the elites of their groups. As a result, tyranny and oppression are increasingly spreading to the small people, the lower classes, namely those who make a difficult living with a low social status.

In contrast to Islam, its legal rules come from Allah, the Most Just and Most Wise, who has forbidden Himself to do injustice to His creatures. Allah is pure from low lusts, while humans, especially those in authority, have many interests in many people and tend to follow their desires.

In fact, Walighah, the wife of the Prophet Nuh herself, rejected her husband's call, joining the large ranks of the majority of humanity who were busy mocking the preaching of the Prophet Nuh. His wife told the crowd that her husband had gone crazy because he was cursed by the statues worshiped by the people, because the gods of the statues hated the calls made by Noah, namely to return to the religion of Allah, monotheism, worshiping only Allah, by abandoning the gods, the statues. This provocation from his wife became a strong incentive for the human public to increasingly deny Noah's preaching call.

They often said:

” Within his family circle, his wife didn’t even believe what Noah said, how could other people outside his family believe it?”

From the disobedience of Noah’s wife, Allah made a clear example for mankind in subsequent generations, that in matters of guidance it is He who determines. Allah gives guidance to whom He wills, and Allah keeps guidance away from those whom He wills as well. So that people earnestly ask for His abundant guidance in living life in this world.

In history, for 250 years Noah preached day and night, with extraordinary efforts, so that his people would return to the religion of Islam, namely worshipping only Allah who created humans and who has provided sustenance to all creatures, so that humans would be safe from the terrible punishment of hell, terrible in the afterlife, but the result is mass rejection. In that time period, his followers were only around 70 or 80 people, all of whom came from the lower levels of society, manual workers, whose lives faced many hardships. However, it is precisely those whose lives are difficult, whose eyes tend to be open to see the truths conveyed by the Prophet Noah.

All humans, spread across many countries, except for the followers of Noah, were immersed in the habit of living with the belief of associating partners with Allah. Wrong belief is a big danger to human life, and is the forerunner to various kinds of damage, acts of disobedience and oppression on the surface of the earth. Because polytheism, worshipping other than Allah, is the greatest injustice in human life towards Allah, the Lord of all life. This is because it is Allah who gives life to humans, gives them perfect bodies, provides all their life needs in this world so that they can live their lives safely and well. All sustenance that humans enjoy comes from Allah, not from anyone other than Him. Day and night. From infancy to adulthood. Allah does not need any reply from humans, because Allah is Almighty and Alone. However, Allah wants humans to be safe in this world and in the afterlife, so Allah commands humans to worship Him and not worship anyone other than Him. Submit and obey His rules, which are fair and His rules are for the benefit of humans themselves so that they can live in harmony, safety and happiness, physically and spiritually. Once again, so that humans are safe in the afterlife, the land of true life that lasts forever. Allah does not need human worship, because Allah remains Most Glorious and Most High, whatever happens and whatever humans do on earth. If all the inhabitants of the earth do not worship Him, all jinn and humans, then

that does not reduce His power in the slightest. So, to reiterate, human worship and servitude to Allah is for the benefit of humans themselves. So that humans are safe in this world and in the afterlife.

Like the preaching carried out by Prophet Adam previously, Prophet Nuh also called on humans to fear Allah, because He had threatened disobedient humans who did not worship Him with the very painful punishment of hell in the afterlife, where Allah's wrath could even come even more. before in today's world.

However, humans have changed, humans in Adam's time and humans in Noah's time are very different. What changed was his belief. And belief is closely related to the heart. So, in fact, what changes is the human heart, because the human heart tends to easily turn over and over again, unless you are careful and strengthened by Allah in *istiqomah*.

This change comes from a heart that is *makrifatullah*, namely knowing Allah well, His qualities and deeds (**please read ebook part one**), as well as a heart that *dzikrullah* a lot, so that the human heart is connected to Him, to the point of feeling *khalawatul-iman*/delight faith, then turns into a gullible/negligent heart because it is deceived by the life of this world which is colorful and tempting to the taste buds and beautiful and pleasing. From a soft heart it turns into a hard heart, because it has been covered in worldly dust for so long.

The heart is a combination of thoughts, beliefs, desires, assumptions, opinions, views, ideals, direction and goals of life in a person's heart and mind. When a person's belief shifts from monotheism to polytheism, from worshiping Allah alone to worshiping other than Him, then all the contents of the heart will shift too, from Allah to other than Allah. Changes also occur in what is aimed at, from achieving eternal safety in the afterlife to simply pursuing as much enjoyment of life in this world as possible. Over time, this life orientation towards worldly life makes the heart become increasingly hard like a stone, which cannot absorb water, no matter how much water is poured. This picture of change took place colossally in all countries during the time of the Prophet Noah. Humans have been immersed in the busyness of various activities to only improve living conditions in the world. The love of the world is getting too much. This is a general phenomenon that occurred at that time.

The Prophet Noah conveyed the message that life in this world will end when the Day of Judgment occurs, namely when Allah, the Ruler of Life, destroys the entire sky, when the earth is shaken violently, when the mountains are reduced to scattered dust, when the vast oceans are heated until they dry out, when everything living on earth was killed. After that, all creatures will be revived by Allah, including all humans, then all of them will be gathered on the Great Day, the Day of Resurrection from the Dead, the Day of Gathering, that is, all creatures on earth, including all humans, will be resurrected and brought back to life and then brought and gathered in a very wide field, namely on this earth whose shape is no longer round but is flat. Next, Allah will come with all His Majesty and Majesty, sitting on His Throne, to hold judgment on all humans, as fairly as possible, in accordance with His Laws and Rules which have been conveyed to humans through the Prophets and Apostles. while still living in the world in their respective eras. His basic Law and Rule is that whoever associates partners with Allah, by worshiping other than Allah, that is, dies in the world while adhering to a religion other than Islam, then all his good deeds in the life of this world throughout his life will be rejected by Him, and will even be repaid with painful punishment in His hell, forever. So Prophet Nuh warned his people who worshiped idols to return to worshiping Allah alone, so that they would be safe in eternal life in the afterlife. However, the preaching calls of Prophet Nuh were lied to by state officials and their people, assuming that life is only life in this world, a person lives and then dies, there is no life after that, after death all affairs will be resolved by themselves.. They denied Noah because they considered all his preaching calls to be mere fairy tales. They do not believe in the coming of the Apocalypse and the Day of Resurrection. They mocked and lied to Noah and even branded him crazy.

Thus, in line with the atmosphere of endemic polytheistic beliefs, the development of *jahiliyah* habits, namely behaviors such as dancing, singing, carousing with various food, intoxicating drinks and other entertainment games, all of which follow one's lust, live have fun and feel comfortable with it all. As a result, the heart becomes increasingly hardened and the mind is filled with grandiose dreams with various worldly pleasures and dreams.

On the other hand, the state officials in the time of Noah, namely those from the upper class who had wide influence in society, with lots of wealth and lots of followers, who had power, they had made many calculations, namely calculating profits and losses for their individuals, which is considering many benefit and many lost if you accept or reject the preaching of the

Prophet Noah. The result is that huge losses will be suffered if they become followers of the Prophet Noah. Thus, they then influenced many people to also reject the preaching of the Prophet Noah. So, there was mass rejection here and there. They insulted Noah and his preaching, ridiculed the description of the afterlife as a fairy tale of a liar, who only wanted to seek popularity, who only wanted to expand his influence in society, so that he could rise to the upper class. They denied Noah. To deny a prophet means to deny all the prophets, which means they deny the verses of Allah that Noah conveyed, because Noah was His messenger. They forget Allah, do not hope to meet Him. Forgetting about the afterlife, not preparing yourself to face it later. So Allah forgot them.

ALLAH'S HELP TO NOAH AND HIS FOLLOWERS

The preaching that Noah carried out was very tiring, visiting all countries, from one place to another, inviting them to return to the religion of Islam, to worship only Allah, abandoning other gods, so that they would obey Noah, so that they would be guided to forgiveness. Allah, so that he can be saved from the punishment of hell in the afterlife, and so that he can attain Allah's mercy, namely, to be included in heaven as wide as the heavens and the earth. However, the response in all these countries was only ridicule, and they even put their fingers to their ears because they were sick and tired of Noah's preaching, which was considered an empty message, without real evidence. Even later, they challenged Noah to immediately bring about the punishment promised to them in this world.

Seeing such strong rejection from his people, Noah realized that their hearts were locked with ingrained polytheism. However, Noah also wanted them not to continue this heretical belief, namely so that it would not continue to develop on the face of the earth, namely worshiping other than Allah which would be passed on to their children and grandchildren later, because they also inherited this idolatrous belief from their ancestors. Because the most dangerous inheritance is the inheritance of wrong beliefs, misguided beliefs, namely disbelief, namely polytheism.

When there was no longer any hope of his people returning to Tawhidullah, Noah prayed:

“O Allah, my Lord, do not let any of the disbelievers live on the earth. Indeed, if You let them stay, they will surely lead Your servants astray. They will only give birth to evil and ungrateful children. O my Lord, forgive me, my parents, and anyone who enters my house with faith and all believers,

men and women. Do not add to the unjust people anything other than destruction.”

Noah also prayed:

“O Allah, my God, help me because they are lying to me.”

Thus, Allah then helped Noah because He is the best who allows prayer.

Allah said to Noah:

”Know that there will be no believers among your people, except those who truly believe, so do not be sad about what they do. And build the ship with supervision and guidance from revelations from Us, and do not speak to Me about the wrongdoers. Surely they will be drowned.”

Allah answered Noah’s prayer. Allah is angry with mankind who have abandoned the belief in Tawhidullah, by creating rivals to Him, namely by worshiping idols, statues that cannot see or hear.

Allah revealed to Prophet Noah:

“Make the ship under Our supervision and guidance. So when Our command comes and the kitchen furnace emits water, then put into the vessel pairs of every kind of creature on the land, as well as your families, except for those who have previously been determined to suffer torment among them. And do not speak to Me about the unjust people, surely they will be drowned.”

Allah’s command is very clear. And Allah’s Commands must be carried out, under any circumstances.

So Prophet Nuh began to build a ship, assisted by his faithful followers. Nuh and his followers, believers, worked hard cutting down trees, sawing, arranging the sizes of wood and beams, designing decks and rooms, led by Nuh, based on the inspiration from Allah Azza wa Jalla to him. In approximately two years they were able to complete the world’s first major shipbuilding project. Once finished, the large ship consisted of 3 tiered decks, with an estimated length of 155 meters, width of 27 meters and height of 16 meters. Another history states that it is around 310 meters long, 27 meters wide and 16 meters high.

Shipbuilding was carried out on a hillside some distance from the coast. Seeing this strangeness, every time the leaders of his people walked past the place where it was made, they mocked Noah and his followers. Noah answered:

“If you mock us, then we will mock you as you are now mocking us. Then in the future you will know who will be hit by a humiliating punishment and who will be hit by an eternal punishment.”

Since the time of Adam until the time of Prophet Noah, thousands of years have passed, Allah remains All-Seeing of everything that happens on the surface of the earth, all the actions carried out by humans, jinn including various deceptive efforts carried out by Satan to mislead humans. Allah is All-Hearing of all human talk and all whispers and cunning plots, and All-Knowing of all conditions of processes and stages of development of all human beings, second by second, day by day, year by year. Allah is silent but notes and records everything as thoroughly as possible. Allah allows what happens to happen incident by incident, but Allah will ask all humans to be accountable later on the Last Day, namely the Day when Judgment is enforced in the Hereafter, life after death.

Until that time, Allah had sent 4 chosen humans, namely Adam, Syits, Idris and finally Noah to mankind, in order to convey His message, calling for the belief in the ultimate truth, namely the religion of Islam, which essentially is servitude only to Allah Azza wa Jalla, fighting in the da'wah and be patient with the difficult conditions they face. Noah had fought hard day and night to try to return his people to the right way of life, namely to the way of Islam, the way bequeathed by his predecessors, the prophets. However, he received mass rejection and hostility.

The limit time is when the furnace emits water, then Allah says:

”Load into the ship each pair of animals, male and female, and also your family except those who have been affected by the previous decree and also load the believers-your followers.”

And it turns out that there were only a few believers with Noah. In history, some of the believers were the three sons of the Prophet Noah, namely Sam, Ham and Yafid, along with their respective wives.

Thus, when Noah's ship was ready, Allah told him to gather all the animals and land living creatures on the face of the earth, in pairs. Allah made it easy for Noah to command the animals and living creatures, those that walk and that creep, those that are large and small, those that fly and those that walk, because all of them are His creatures, under His control and power. Then an extraordinary commotion occurred, all creatures on the surface of the earth gathered in a large area and orderly entered the ship under the command of Noah and his faithful followers. Seeing this extraordinary phenomenon,

Noah's unbelieving people, who were polytheists, only watched from a distance, indifferently.

According to history, the ship containing of the 3 deck levels, which is the top level was inhabited by humans, the middle level was used for food and drink logistics and goods that could be carried, and the bottom level was for all types of animals in pairs. Allah Almighty has tamed wild animals so that they do not eat their prey because they gather on one deck on a ship.

As reminded before, Prophet Noah also brought the bodies of Prophets Adam and Eve, as was the will of Adam, the Father of all mankind, to his descendants, to be buried again.

The last animal to enter the ship was the *khimar*, a type of donkey.

Mentioned in history, Prophet Noah was appointed by Allah to be His Prophet and Messenger at the age of 400 years, then Prophet Noah preached to his people, humanity at that time, whose number is estimated to be hundreds of millions of people, for approximately 250 years, then at the age of 650 years, there was a big flood that Allah had determined, the biggest flood in the history of human life, the only one that ever happened, the first time and also the last time, Allah willing.

MASSIVE FLOODS STROKE AROUND THE WORLD

Thus, after the Muslims and all kinds of animals in pairs had boarded the ship, and the kitchen stove was emitting torrents of water, suddenly, by the will of Allah, in the sky there was a thick black cloud which came simultaneously to cover all the earth's space, which was getting longer and longer, the thicker it is, the darker it is. Then Allah opened the doors of heaven and sent down extraordinary rain. Allah ordered the sky to pour down heavy rain day and night continuously for months. Then, at the same time, a thunderstorm occurred that shook the earth and sky. At the same time, Allah also ordered the earth to emit all its spring water very rapidly upwards for months.

As a result, an extraordinary phenomenon occurred, the low places were inundated with water which rose more and more rapidly, then all the lowlands and all the valleys began to sink, the water level continued to rise, until all the hills were also submerged, all the trees were submerged, all the mountains then sank, even the highest mountain in the world finally sank. In the condition of flood waters that continued to rise rapidly, there was an

atmosphere of chaos and horror that hit everywhere, the atmosphere of which is difficult to describe in words.

According to history, the flood water level was up to 6 meters above the highest mountain peak on earth. So that the entire surface of the earth is covered by a vast, endless ocean of water. So no one is saved, except those who are saved by Allah. Villages, towns, buildings, storehouses for treasures and foodstuffs, along with all their contents, garden fields and all kinds of plants, animals and pets, whatever was built with great difficulty and was previously proud of by humans, everything became ravaged and damaged, drowning in the world flood.

All the people who were not on board the ship, hundreds of millions of people scattered everywhere, fled in panic to high places, hills and mountains were climbed en masse, but over time they were swept away by the current, adrift in the middle of nowhere. In the middle of the flood waves like a piece of wood, screaming for help here and there being carried by the big waves, rising and sinking in despair, calling to each other, howling and crying, but no one was able to help them. At the same time, all the commotion was added to by the commotion and running of all the land animals that were not carried on board the ship, amidst the shrill sounds of cows, buffalo, and goats bleating, monkeys squeaking, dogs barking, tigers roaring, everything was carried there by the current. Here, there are times when things go down, then over time everything disappears, perishing swallowed by flood waves that are as high as a mountain. Everywhere you looked, there were huge waves rolling along with flashes of lightning.

From recorded history, Noah had 4 children, namely Kan'an, Yafith, Sam and Ham. Unlike his brother, Kan'an followed along with most people who rejected the preaching of his own father. Kan'an was among those who were swept away by the big waves of the flood, rising and sinking in the midst of it. Noah called his son:

"O my son! Get on the ship with us and don't be with those disbelievers."

While swimming back and forth, Kan'an answered:

"I will seek refuge in the mountains that can protect me from the flood waters of this great flood!"

Noah exclaimed loudly:

"No one can protect you from Allah's torment on this day except Allah, the Most Merciful."

However, gradually a series of large waves became a barrier between the two, so the child was one of those who drowned.

Experiencing this sad incident, Noah then asked Allah:

“O my Lord, indeed my child is part of my family, and Your promise is definitely true. You are the most just Judge.”

Allah replied:

“O Noah! In fact, he is not part of your family, because his actions are really not good, so don’t ask Me for something that you don’t know the true nature of. I truly warn you so that you are not among the foolish.”

Receiving a strong rebuke from his Lord, Noah immediately trembled and regained consciousness and said:

“O my Lord, indeed I seek refuge in You to ask You about something of which I do not know the true nature. If You do not forgive me, and have no mercy on me, I will surely be one of the losers.”

Because of this harsh rebuke from Allah, in the following years, in history for decades, Noah did not dare to look up to the sky because he was ashamed of Him.

Among those who were drowned by Allah, was Walighah, Noah’s wife.

That is *Furqon* (The Distinction) among humans. When humans disbelieve in Allah, when humans are polytheistic towards Allah, by worshiping other than Allah, then even though they are relatives, even though they are descendants, in essence they are no longer part of the family for Muslims, no longer part of family for believers. Because for believers, loving Allah is positioned at the highest level compared to loving family and relatives, because for Muslims the principle is to love Allah and His Prophet, by obeying and complying with His commands and orders. His Prophet, takes priority and is positioned higher than loving others. The true belief is eternal unity with the human spirit at all stages of life, while family relationships are only temporary in this world, and in the afterlife kinship relationships are only useful for Muslims and believers. For fellow disbelievers and polytheists, in the afterlife, kinship relationships in this world will only become a source of hatred and hostility with mutual blaming, insults and curses.

It is also narrated that when Allah sent His punishment at that time, the jinn and the syaithon/satan were also blown away by the storm until they flew between heaven and earth. Many jinns and shaithons met their death when the great flood disaster took place. Once again, what happened was extraordinarily powerful with all the commotion that occurred, which is difficult to describe in words. Allah is the Greatest. *Wallahu a’lam*.

On the ship, the occupants witnessed this enormity with lots of remembrance of Allah. Allah ordered Noah to thank Him by saying:

"Praise be to Allah who has saved us from the wrongdoers."

Humans who worship other than Allah are wrongdoers. The greatest injustice committed by humans is when humans create rivals for Allah, namely ascribing partners to Allah, namely worshiping other than Allah, namely serving other than Allah.

The small ship was tossed about in the midst of a storm and huge, mountainous waves that covered the surface of the earth, wherever the eye could see. So, what was left was only one of Prophet Noah's ships and its cargo in the middle of the ocean of water that covered the earth. Thus, Allah moves the ship. There is no power and strength except from Him. The entire heavens and earth and all their contents belong to Him.

In the history it is also stated that, on the ship, when the Prophet Noah was going around, he met an old man he did not know, who was alone, and after being approached, he was recognized as Iblis who was disguised as a human. Noah rebuked him:

"Why did you come in here, O enemy of Allah?"

Iblis answered:

"I will win the hearts of your followers, so that their hearts will be with me and their bodies with you."

"Come out, O enemy of Allah, indeed you have been cursed."

"Let me, because Allah has given me respite until the Day of Judgment."

Prophet Nuh allowed him to board the ship, but asked for compensation. Iblis agreed and said:

"Five things that will destroy humans, three of which I will tell you and two of which I will not tell."

Then Allah gave Noah a revelation that humans did not need these three things, what they needed were the two things that they kept.

Then the Prophet Noah forced Iblis to tell him these two things.

"What were those two things?" Asked the prophet Noah.

Iblis answered:

"Those are two things that you will not deny, namely that humans will be damaged because they have a *hirs* (namely high desires) and a *hasad*. Because of my *hasad*, I was cursed by Allah and made a *rojim shaithon* - that is, and because of the *hirs* of Adam and Hawa so that existed both from heaven, so that I was able to tempt Adam's heart, so that he approached the tree and ate the fruit that was forbidden in heaven in the past time. Even though he was allowed to eat anything except that fruit of the tree."

Returning to the situation outside the ship, the green and mountainous earth, slowly but surely began to disappear, being covered by extraordinary flood waters, so that no land could be seen. As far as the eye can see to the end of the horizon, there is only the vast ocean with its enormous waves. This is a real incident that really happened, not a fairy tale, as one of the biggest catastrophic phenomena in human life throughout the ages, to be a warning and a big lesson for humanity in the following generations, as a punishment for people who disobey them. Him, those who disobey do not want to worship Him, but instead worship other than Him. So that humanity returns to Allah, the Lord of all creation, again begs for forgiveness and prostrates only to Him, acknowledging His greatness and power.

All the people who did not believe in Allah, who denied Noah, denied his preaching, were then swept away by the flood waves, drowned, even the homes and livelihoods they had once been proud of, were all swept away by the enormous flood. Such is the sign of wrath from Allah.

Then, after all that incidents, The Life on the surface of the earth is experiencing very drastic changes. The surface of the earth is covered with millions of human corpses lying here and there, mixed with carcasses of animals and animals everywhere, in pools of water and mud deposits that are hilly here and there, along with damaged buildings, the ruins of houses, plants that were destroyed, various kinds of fallen trees were scattered across the street. What a big disaster in this world.

With the great world flood disaster, has Allah done injustice to humans? The answer is of course no. Allah is not cruel to His creatures in the slightest. Allah is not unjust in the slightest to all humans. Allah has given humans a decent living with various blessings from heaven and earth in this world, so that humans have a long opportunity, day after day, month after month, year after year, up to hundreds of years to use their eyesight, hearing and heart, mind in order to process in thinking calmly and well, reflect for a long time, analyze deeply and conclude as a whole, the results of which all settle and thicken in the dimension of firm belief in his soul. So if the process of thinking and contemplating is truly carried out with a genuine spirit to seek the truth in life, then humans will discover that there is no god except Allah who has created all life with all the necessary life facilities. Allah is worthy of worship and adoration by all humans, because human life and death depend on Allah.

Plus, Allah has sent a Prophet from among humans at that time to preach, calling people to believe in the right way, explaining the right way of life, explaining the right belief as a guide to life for humans and giving real life examples of how to become a good human figure, loved and blessed by Allah. Humans in the time of Noah had a very long opportunity, which Allah gave them, with hundreds of years to receive the preaching and explanation of the Prophet Noah. Day after day passed, and Allah, the Almighty and All-Seeing of what happened on the surface of the earth, remained patient in giving them the opportunity to return to His religion, namely Islam, namely worshiping only Allah, namely so that they abandon the worship of statues. , namely so that they again accept the call of Prophet Noah's preaching, namely to obey Allah and Prophet Noah as His messenger. However, what happened was that the opportunity given by Allah to Noah's people, day after day for a year, for decades, even for hundreds of years, was wasted by them. They ridiculed, vilified, belittled, openly rejected Prophet Noah's preaching, denied him, and even made enemies of him. Until in one situation, they actually challenged Noah to bring punishment to them if indeed Noah's preaching was true. When His messenger is lied to, it means lying to the One who sent him too, namely Allah *Azza wa Jalla*. When His messenger is hostile, it means he is hostile to the One who sent him, namely Allah, the Almighty. Allah Helps His Prophets and Messengers, in the way He wishes.

Whatever Allah Almighty, the King of All Life, has done in this world, will not be questioned. Whatever Allah does to all His creatures is fair, there is no injustice whatsoever. On the other hand, anything done by humans, whoever, will be asked to be held accountable by Allah, the Most Judgmental, in the afterlife as fairly as possible.

Allah rescued the Prophet Nuh and his faithful followers on a ship made of planks and pegs, which sailed under Allah's care and supervision, as a reward for those who preached in the path of truth, in His path, who had been lied to and rejected by his people.

On the tossing ship, Noah prayed:

"O Allah, my Lord, place me in a blessed place, and You are the best place giver."

After a long time the ship drifted. Allah ordered the sky to let the rain subside and stop. Allah said to the earth and sky:

"O earth! Swallow your water and O sky -the rain stops."

So, the heavens and the earth obey Allah, because they are also His creatures. Then slowly the big water began to recede, then the mountains, hills and valleys and plains appeared again, and the Prophet Noah's ship was anchored on a mountain called Judi.

So finally, it says:

"Perish the wrongdoers."

They, the polytheists whom Allah has drowned, millions of them, have perished in this world, and currently they are suffering in the grave, and will later be revived on the Day of Resurrection, then in the eternal afterlife they will suffer punishment. what is painful, that is what awaits them in the form of eternal suffering in His hell. There is no helper for them, in this world or in the afterlife. Those are the people who lose. *Na udzu billahi min dzalik*.

On the contrary, Allah saved the Prophet Noah and his Muslim followers from this great disaster. Allah wins the believers over their enemies.

Then Allah said:

"O Noah! Get off the ship safe and sound and full of blessings from Us, for you and for all the believers with you. And there are people whom We give pleasure in worldly life, then they will be hit by Our painful punishment."

When the great world disaster, which wipes out all humans on the face of the earth, except for only a handful of believers, namely those who have true beliefs, namely the Muslim religion, which is straight, which originates purely from the message of Allah, namely the message conveyed by a prophet, then Allah The Almighty, who brought this disaster, did not do the slightest injustice to the humans who had been wiped out from the face of the earth. But humans themselves are unjust to themselves. The earth and sky and all their contents belong to Allah and are under His control. Allah will not be asked about what He has done, because there is no god but Allah. Everything Allah does for his creatures is just and wise.

The people of the Prophet Noah, have been given calls, preaching, warnings, threats for hundreds of years by Allah, through His Prophet, Nuh Alaihis Salam, but they actually rejected him, mocked him, insulted him, lied about him and even made enemies of him en masse, so Allah's provisions apply to them, as He had previously threatened them.

The incident of the great world flood became a Great Lesson, a Valuable Lesson, a Strong Warning, for future generations of humans, even up to the present day, so that all humans do not forget this incident, so that humans learn a lesson, so that they return to the true belief, namely Islam, to return to worshiping Allah alone, not worshiping anyone other than Him. So that

humans surrender, submit and obey Allah *Azza wa Jalla* and follow the way of life of His Prophets and Messengers.

Another great lesson, so that the next generation of humans remains alert and alert, very careful of the calls and whispers of Iblis and his armies from the jinn and humans, who will turn humans away from worshipping Allah, to worshipping other than Him. Apart from Him here is anyone and anything other than Allah, namely prophets, highly meritorious human figures, heroes, founders of countries, kings, rulers, heads of government, religious leaders, military leaders, reformers, holy men, genies, names. children of God, angels, sky, earth, nation, country, people, sun, moon, stars, mountains, large rocks, statues, heroic spirits, ancestral spirits, holy spirits, fairy tale gods, wind, etc. All other than Allah are weak and not worthy of worship. Only Allah, the Almighty and the Almighty, the One who gives life and the one who dies, is worthy of worship and worship by all humans, whenever and wherever.

Another great lesson is that humans do not deviate from the Islamic religion which was inherited by the Prophet Adam, the father of all humans.

When the flood receded, water was still stagnant here and there, so the sight was very scary. Carcasses of animals, large and small, and human corpses were scattered everywhere, with bodies large and tall, some submerged, and others covered in thick mud and sediment. There have been major changes in the landscape of the world's surface. Many new valleys and lakes were formed, and new islands, large and small, were also formed. Likewise, many fertile lowlands then disappeared, small hills also disappeared into plains, many large and small rivers emerged. Meanwhile, the highlands and towering mountains have not changed much. *Wallahu a'lam*.

Then, after the flood was over, a new era of life began on earth. Over the next 300 years, Noah built the foundations of human life based on Islam, the religion of Allah, as the Constitution and the foundations of life in all countries. Tauhidullah is established, worship and servitude is only to Allah, not to anything other than Him. Like Adam's preaching to his descendants first. Noah as a Prophet, as a leader of mankind in all areas of life. Leading, guiding, developing, organizing, judging disputes, helping those in trouble, loving the poor, threatening those who suffer, all in accordance with the Sharia law that Allah has revealed to him.

From the Muslims who survived the great flood, only from sons of Nuh reproduced their descendants, then the human population grew again, inhabiting the valleys and hills. Rebuilding new settlements, repairing roads, managing irrigation, building rice fields and plantations, making tools for daily needs.

When he was 950 years old, Allah sent the angel of death to take the life of Nuh *Alaihis Salam*.

When it was felt that death was approaching, Noah, by summarizing the many events and experiences of life in the struggle on His path for hundreds of years, gave a solemn message/testament to his children and grandchildren and descendants:

“I make a testament to you, I command two things and I forbid two things. I command you (one) to be confident and believe in *Laa ilaha illa Allah* (there is no god but Allah), hold tightly to that belief and pass it on to the next generation of your children and grandchildren, because if you weigh it, *Laa ilaha illa Allah* is placed in one hand and the seven layers of heaven and the seven layers of earth are placed in the other hand, then the belief in *Laa ilaha illa Allah* is heavier. If the seven layers of heaven and the seven layers of earth were a big black ring then it would be filled with *Laa ilaha illa Allah*. Second, hold firmly to the belief that all glory and praise is due only to Allah *Azza wa Jalla*, because that belief is what connects everything and causes the life of all creatures to remain sustainable. I forbid you two things, namely not to commit polytheism (worship and supplication to other than Allah) and not to commit arrogance.”

The explanation of polytheism is clear, while arrogance is not caring/ignorant about the coming truth from Allah which was conveyed by His Prophets, by rejecting/turning away from that truth and humiliating other humans. The arrogance is not in wearing beautiful shoes or clothes, or having lots of friends around or riding a nice camel.

Allah immortalized the story of Noah in many verses in the holy Koran, the most trusted book on the face of the earth, with repeated mention of the verse, because it is very important as a life lesson for future generations of humans.

Allah says:

“And indeed, We sent Noah to his people. So, he lived with them for a thousand years minus fifty years. Then they, Noah’s people, were hit by a big flood, while they were wrongdoers. So, We saved Noah and the believers

who were on the ship, and made that event a warning and a great lesson for all humans, future generations.”

After Noah died, the leadership of humanity was continued by his surviving children, namely Sam, Yafith and Ham. They continue the tradition inherited from their father, by using Islam as a guideline in organizing and organizing human life.

In history it is stated that the followers of Noah, the believers who survived the world flood, had no children. So practically the next human descendants living on earth are from the lineage of the Prophet Noah, namely the descendants of Sam bin Nuh, Ham bin Nuh and Yafith bin Nuh. So the Prophet Noah is also called the second human father after Adam.

As the landscape of the earth's surface changed, after the flood, many new lands and islands were formed, and the land became very fertile so that various plants and trees grew rapidly everywhere. Along with that, various types of animals and animals that survived on the ship, in pairs, then continued their respective offspring and reproduced, then spread everywhere. Meanwhile, Noah's descendants, his grandchildren and great-grandchildren, as well as subsequent descendants, made migration trips and spread to various corners of the world. Allah's earth is very wide. Some moved to Central Asia, South Asia to East and Southeast Asia. Some crossed the ocean and moved to mainland Africa, some to the Western and Northern regions.

In history, it is stated that Sam was the ancestor of the Arab nations, who inhabited the Arabian Peninsula and its surroundings. Ham's descendants spread to Africa and South Asia so that Ham became the ancestor of the nations of Africa, Pakistan, India, Bangladesh and Sri Lanka. Meanwhile, Yafits' descendants spread to all other directions, so that Yafits became the ancestor of the Gog-Ma'juj people, Turkey, Russia, the Romans, France, Greece, America, Latin America, China, Japan, and also the Malays in Far East. They inhabit vast plains and large islands in Central Asia, East Asia, the Balkan Peninsula, the Caucasus, the European Plain, America and Latin America, the Far East, and other places. *Wallahu a'lam.*

They spread out, bringing their families and also the belief in Tauhidullah, the Islamic religion, the legacy of the second father of mankind, Prophet Nuh. They uphold the order of social life on the basis of Allah's sharia law. They build houses from mountain rocks, clay mud and wood, with different

shapes, adapting to local environmental conditions. Those who live in the lowlands, in valleys where rivers pass or there are oases, they build tents and permanent buildings. On relatively high ground, they looked for springs, then carved out the walls of the hills and made hollow holes for shelter. Agriculture and animal husbandry are the main sources of livelihood. Irrigation channels were built to facilitate the flow of water to agricultural land. Dense gardens began to appear in various countries.

Along with the development of human life in various parts of the region, local cultures began to form, as well as individual languages as well as different body postures and skin colors due to environmental adaptation that lasted hundreds of years or even thousands of years later. Nations, clans and tribes emerged who lived scattered in various corners of the world by making Islam their life belief, namely worshiping only Allah *Azza wa Jalla*. *Wallahu a'lam bish showab*.

Some valuable lessons that can be learned and emphasized are as follows:

- 1. That it cannot be denied anymore, the basic matter of the existence of life, both visible and invisible, originates from Allah, so Allah is the Lord of all life, so that there is no God but Allah, which is the basic belief as an eternal truth, so religion is based on to the sentence Laa ilaha illa Allah is the true religion. All rules for human life and other creatures in this world are enforced based on this sentence, which comes from Allah.*
- 2. That the theory of evolution is a lie which states that humans came from apes, or came from ancient humans similar to apes from the Stone Age, who lived very primitive and completely stupid lives. All humans are from Adam, Adam is the Father of all humans. Noah is the second human father after Adam. Point.*
- 3. Humans are one people. Differences in skin color, language dialect, body posture and local customs are the dynamics of life that encourage a spirit of unity.*
- 4. Man's main enemy is Satan laknatullah and his soldiers. Satan is still alive now, and he is trying seriously day and night to mislead humans, namely so that humans become adherents of non-Islamic beliefs/beliefs/religions, namely leaving Tawhidullah, becoming infidels, polytheists, who worship and serve other than Allah. . Satan calls humans to become residents of hell, whose fire burns fiercely and horribly, in the afterlife, to accompany him.*

5. *The leader of humans in this world is a prophet. A prophet leads humans in all areas of life. Leaders are also role models for living in Islam, in faith, so that people remain on the right path of life according to His instructions revealed through a Prophet. Thus, so that humans will receive His grace and forgiveness in the afterlife, so that they will be included in heaven full of true, eternal pleasure.*

6. *The world is a battlefield between the Ahlul-Haq (Followers of Truth) led by the Prophets and the Ahlul-Bathil (Followers of Falsehood) led by Iblis laknatullah. And Truth only comes from Allah, the One Who is All-Knowing and All-True.*

7. *The most valuable thing in this life is True Belief. And the most worthless thing in this life is Misguided Belief. True belief only comes from Allah Azza wa Jalla.*

8. *History, events in the past, are one version of events, there are no two versions or three or more versions, so there is only one version that is true and valid in retelling these events. And only Allah, the All-Knowing, the One who cannot forget, the Most True in all His words, is worthy of being trusted in recounting events in the past, including events that occurred when humans themselves did not yet exist.*

9. *The true belief in life comes from Allah, namely Islam, which was brought by the Prophets, whose rules were determined by Allah Himself, while the Prophets only conveyed and implemented them, all for the benefit of humanity itself in this worldly life and in the afterlife. However, in reality, this true belief is actually rejected and abandoned by humans, because they are seduced by the deception of Satan and his army, even though Satan is a real enemy for humans.*

(Continued in series-3.....)